

JOURNAL

OF THE

FORTIETH SESSION

—OF THE—

North Carolina Annual Conference

OF THE

METHODIST EPISCOPAL CHURCH, SOUTH,

HELD AT

GREENSBORO, N. C.,

NOVEMBER 29TH TO DECEMBER 5TH, 1876.

Edited by Rev. B. CRAVEN, D. D., LL. D.

GREENSBORO:

Printed at the Patriot Job Office.

1877.

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Clerical Roll of the Conference.

* Not present during the Conference.

<i>No.</i>	<i>Name.</i>	<i>Date.</i>	<i>Place of Conference.</i>
1	Bennet T. Blake,*	1824	Virginia.
2	Daniel Culbreth,	1831	Newberne, North Carolina.
3	James B. Alford,	1832	Norfolk, Virginia.
4	William M. D. Moore,*	1832	Darlington, South Carolina.
5	William W. Albea,	1833	Petersburg, Virginia.
6	Robert O. Burton,	1833	" "
7	William Closs,	1833	" "
8	William M. Jordan,	1833	" "
9	John W. Lewis,	1833	" "
10	Willis S. Halton,*	1834	Charleston, South Carolina.
11	Joseph H. Wheeler,	1834	" "
12	Robert P. Bibb,	1836	Norfolk, Virginia.
13	Gaston Farrar,	1836	Macon, Georgia.
14	Henry Gray,	1838	Greensboro, North Carolina.
15	Ira T. Wyche,	1838	" "
16	John Tillett,	1839	Salisbury, "
17	Washington S. Chaffin,	1840	Mocksville, "
18	Nathan A. Hooker,	1840	" "
19	T. Page Ricaud,	1841	Norfolk, Virginia.
20	Soloman H. Helsabeck,	1843	Halifax C. H , Virginia.
21	Nathan H. D. Wilson,	1843	" " "
22	Thomas C. Moses,	1844	Pittsboro, North Carolina.
23	Thomas B. Reeks,	1844	" "
24	Lemon Shell,	1844	" "
25	John W. Floyd,	1845	Washington, "
26	Joseph B. Martin,	1845	" "
27	William H. Bobbitt,	1846	Newberne, "
28	James P. Simpson,	1846	Baltimore, Maryland.
29	Lingurn S. Burkhead,	1849	Oxford, North Carolina.
30	Paul J. Carraway,	1849	" "
31	John W. North,	1849	Camden, South Carolina.
32	Rebedee Rush,	1849	Oxford, North Carolina.
33	Henry H. Gibbons,	1850	Warrenton, "
34	Linville L. Hendren,	1850	" "
35	John Jones,*	1850	" "

36 Charles H. Phillips, [	1850 Warrenton, North Carolina.
37 George W. Ivey,	1850 Wadesboro, "
38 Daniel May,	1850 " "
39 Thomas W. Guthrie,	1851 Salisbury, "
40 Hilary T. Hudson,	1851 " "
41 Shockley D. Adams,	1852 Louisburg, "
42 Charles M. Anderson,	1852 " "
43 Clarendon M. Pepper,	1852 " "
44 Isaac W. Avent,	1853 Raleigh, "
45 Samiel B. Dozier,*	1853 " "
46 Isham H. Hill,*	1853 " "
47 Dougan C. Johnson,	1853 " "
48 James, E. Mann,	1853 " "
49 Junius P. Moore,	1853 " "
50 John N. Andrews,	1854 Pittsboro, "
51 Isaac F. Keerans,	1854 " "
52 Caswell W. King,	1854 " "
53 Jesse S. Nelson,	1854 Charleston, South Carolina.
54 Simeon D. Peeler,	1854 Pittsboro, North Carolina.
55 Eugene W. Thompson,*	1854 Charleston, South Carolina.
56 William S. Black,	1855 Marion, "
57 James B. Bobbitt,	1855 Wilmington, North Carolina.
58 Oscar J. Brent,	1855 " "
59 Jesse A. Cuninggim,	1855 " "
60 Moses J. Hunt,	1855 " "
61 Washington D. Meacham,*	1855 " "
62 John W. Puett,	1855 Marion, South Carolina.
63 Marcus C. Thomas,	1855 Wilmington, North Carolina.
64 Joseph C. Thomas,	1855 " "
65 Thomas L. Triplet,	1855 " "
66 James W. Wheeler,	1855 " "
67 Joseph Wheeler,	1855 " "
68 Marquis L. Wood,	1855 " "
69 Robert G. Barrett,	1856 Greensboro, "
70 James B. Bailey,	1856 " "
71 James S. Ervin,	1856 " "
72 Alexander D. Betts,	1856 " "
73 William C. Gannon,	1856 " "
74 Samuel V. Hoyle,	1856 Lynchburg, Virginia.
75 Adolphus W. Mangum,	1856 Greensboro, North Carolina.

76	George E. Wyche,*	1856	Greensboro, North Carolina.
77	David R. Bruton,	1857	Goldsboro, "
78	Braxton Craven,	1857	" "
79	Van Buren A. Sharp,	1857	Charlotte, North Carolina.
80	John R. Brooks,	1858	Newberne, "
81	John W. Jenkins,	1858	" "
82	Robert A. Willis,	1858	" "
83	Bernice B. Culbreth,	1859	Beaufort, "
84	Thomas H. Edwards,	1859	Greenville, South Carolina.
85	Peter L. Herman,	1859	" "
86	R. T. N. Stephenson,	1859	Beaufort, North Carolina.
87	Richard S. Webb,	1859	" "
88	Franklin H. Wood,	1859	" "
89	Thomas J. Gattis,	1860	Salisbury, "
90	William M. Moore,	1860	" "
91	William M. Roby,	1860	" "
92	Alexander R. Raven,	1860	" "
93	John N. Somers,*	1860	Asheville, "
94	Edwin A. Yates,	1860	Salisbury, "
95	John D. Buie,	1862	Raleigh, "
96	John C. Hartsell,	1862	Spartanburg, South Carolina.
97	Thomas A. Boone,	1863	Sumter, "
98	Charles C. Dodson,	1863	Greensboro, North Carolina.
99	Martin V. Sherrill,	1863	" "
100	William C. Wilson,	1863	" "
101	John E. Thompson,	1865	Raleigh, "
102	Hiram P. Cole,	1866	Fayetteville, "
103	Joseph R. Griffith,	1866	Marion, "
104	William H. Call,	1867	Wilmington, "
105	Squire M. Davis,	1867	Morganton, "
106	Maxwell H. Hoyle,	1867	" "
107	Baxter C. Phillips,	1867	Wilmington, "
108	Leonidas W. Crawford,	1868	Statesville, "
109	Thomas P. England,	1869	Cheraw. South Carolina.
110	John F. Heitman,	1869	Newberne, North Carolina.
111	Edward Howland,	1869	" "
112	William D. Lee,	1869	Cheraw, South Carolina.
113	James Mahoney,	1869	Newberne, North Carolina.
114	Joseph J. Renn,	1869	" "
115	Hugh F. Wiley,	1869	" "

116	James J. Carden,	1869	Newberne,	North Carolina.
117	Aug. A. Boshamer,	1870	Greensboro,	"
118	Robert M. Brown,	1870	"	"
119	Lemuel H. Gibbons,	1870	"	"
120	Junius T. Harris,	1870	"	"
121	Andrew M. Long,*	1870	"	"
122	William B. Maness,	1870	"	"
123	Frank L. Reid,	1870	"	"
124	Miles Foy,	—		
125	James Wilson,	1871	Charlotte,	"
126	Robah F. Bumpass,	1871	"	"
127	John T. Bagwell,	1871	"	"
128	Frederick D. Swindell,	1871	"	"
129	Jesse H. Guinn,	1871	"	"
130	Phillip Greening,	1871	"	"
131	William C. Norman,	1872	Fayetteville,	"
132	Jonathan Sandford,	1872	"	"
133	Thomas A Coon,	1872	"	"
134	T. W. Smith,	—		
135	J. C. Crisp,	—		
136	Jeremiah Johnson,	—		
137	Lucian J. Holden,	1873	Goldsboro,	North Carolina.
138	Lucius E. Stacy,	1873	"	"
139	P. F. W. Stamey,	1873	"	"
140	William H. Watkins,	1873	"	"
141	J. D. Carpenter,	—		
142	N. G. Whittington,	1873	Goldsboro,	North Carolina.
143	J. R. Scroggs,	1873	"	"
144	C. A. Gault,	1873	"	"
145	M. W. Boyles,	1873	"	"
146	N. M. Journey,	1874	Raleigh	"
147	J. F. Craven,	1874	"	"
148	W. S. Roane,	1874	"	"
149	J. T. Gibbs,	1874	"	"
150	J. W. Randle,	1874	"	"
151	L. L. Nash,	1874	"	"
152	Thomas L. Hoyle,	—		
153	George F. Round,	—		

Roll of Lay Delegates.

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R. W. Best,
M. S. Davis,
Rev. J. B. Floyd,
J. W. Hayes.

HILLSBORO DISTRICT.

T. N. Jordan,
Alex. Walker,
Rev. I. N. Mann,
A. G. Headen,

GREENSBORO DISTRICT.

Prof. O. W. Carr,
Rev. T. M. Jones, D.D.,
R. P. Troy,
N. B. Sullivan.

SALISBURY DISTRICT.

R. R. Crawford,
B. F. Sumerow,
J. W. Mauney,
Dr. D. F. Holcomb.

SHELBY DISTRICT.

Dr. A. A. Scroggs,
M. O. Sherrill,
William T. Shipp,
Rev. R. L. Abernethy.

CHARLOTTE DISTRICT.

J. B. Squires,
Dr. T. C. Smith,
T. J. Watkins,
C. G. Montgomery.

FAYETTEVILLE DISTRICT.

E. J. Lilly,
*Rev. R. S. Ledbetter,
*K. H. Worthy,
Dr. F. E. Asbury.

WILMINGTON DISTRICT.

W. M. Parker,
W. J. Parker,
A. J. Johnson,
J. D. O. Culbreth.

NEWBERNE DISTRICT.

W. F. Kornegay,
*Rev. J. B. Webb,
*W. L. Arrendell,
*T. A. Wainwright.

WASHINGTON DISTRICT.

N. M. Laurence,
T. C. Williams,
B. W. Brown,
*Riley Murray,

Journal of Proceedings.

FIRST DAY, Wednesday, Nov. 29, 1876.

Conference convened at 9 o'clock, A.M., in the Methodist Church in the city of Greensboro, N. C.

Bishop H. H. KAVANAUGH, President.

Religious services were conducted by the Bishop, assisted by Dr. Closs.

The roll of the Conference was called, when one hundred and two clerical, and twenty-one lay members answered to their names.

On motion of J. W. Lewis, B. Craven was elected Secretary.

On motion of B. Craven, the Presiding Elders were appointed to nominate the Standing Committees.

On motion of B. Craven, it was ordered that the daily sessions of the Conference shall begin at 9½ o'clock and adjourn at 1½ o'clock.

On motion of Dr. Bobbitt, it was resolved to conduct the business of the Conference with open doors.

The third line of columns was fixed as the bar of the Conference.

On motion of B. Craven, a committee of five was appointed on the report of the Joint Commission, touching fraternal relations between the Methodist Episcopal Church and the Methodist Episcopal Church, South.

Standing Committees as follows :

Education.

CLERICAL—F. L. Reid, A. W. Mangum, Dr. B. Craven, M. L. Wood, W. M. Robey, W. D. Lee, L. H. Gibbons, J. B. Alford, W. C. Gannon, J. R. Griffith.

LAY—M. S. Davis, A. G. Headen, Dr. T. M. Jones, J. W. Mauney, A. A. Scroggs, C. G. Montgomery, E. J. Lilly, W. J. Parker, W. F. Kornegay, T. C. Williams.

Sunday Schools.

CLERICAL—S. V. Hoyle, J. J. Renn, P. L. Hermon, L. W. Crawford, J. C. Crisp, T. P. Ricaud, Ira T. Wyche, O. J. Brent, C. C. Dodson, L. L. Nash

LAY—R. W. Best, Alexander Walker, O. W. Carr, B. F. Sumerow, M. O. Sherrill, Dr. T. C. Smith, Dr. F. E. Asbury, W. M. Parker, William Arendell, N. A. Lawrence.

Books and Periodicals.

CLERICAL—J. B. Bobbitt, T. J. Gattis, V. A. Sharpe, T. A. Coon, J. S. Ervin, C. M. Pepper, M. V. Sherrill, J. T. Bagwell, J. R. Brooks, J. D. Buie.

LAY—R. W. Best, T. N. Jordan, M. B. Southerland, J. W. Mauney, W. T. Shipp, C. G. Montgomery, K. H. Worthy, A. J. Johnson, T. A. Wainwright, B. W. Brown.

Church Property.

CLERICAL—R. S. Webb, H. H. Gibbons, J. W. Lewis, T. L. Triplett, J. T. Harris, T. H. Edwards, B. C. Phillips, S. M. Davis, N. A. Hooker, B. B. Culbreth.

LAY—Jas. B. Floyd, I. N. Mann, R. P. Troy, Dr. D. F. Holcom, R. L. Abernathy, J. D. Squires, R. S. Ledbetter, J. D. O. Culbreth, J. B. Webb, N. A. Lawrence.

Bible Cause.

CLERICAL—A. A. Boshamer, H. P. Cole, J. F. Heitman, James Willson, J. C. Hartsell, D. May, W. S. Chaffin, J. Sandford, A. R. Raven, R. O. Burton.

LAY—J. B. Floyd, I. N. Mann, R. P. Troy, B. F. Sumerow, R. L. Abernathy, T. J. Watkins, Dr. F. E. Asbury, W. M. Parker, J. B. Webb, T. C. Williams,

T. W. Smith was appointed to collect for the Publishing House.

Communications from the Missionary Secretaries and Dr. Summers were received, read and referred.

Committee on public worship : Dr. Wilson, S. D. Adams, Dr. Jones and Prof. Doub.

Question 1st was taken up.

W. B. Doub, of Rollsville Circuit, E. J. Eudaily, of Madison, W. F. Creasy, of Surry, and G. W. Hardison, of Onslow, were received on trial.

It was ordered, that on the passage of character, the elders should not be required to retire.

Question 12th was taken up.

J. H. Guinn, T. A. Coon, W. C. Norman, R. F. Bumpass, T. W. Smith, and J. Sandford passed and were elected elders, except J. Sandford, already an elder.

Question 5th was taken up.

T. L. Hoyle, of Granville Circuit, formerly of Virginia Conference, was re-admitted.

Conference adjourned with the benediction by the Bishop.

SECOND DAY, Thursday, Nov. 30.

Conference met at 9½ o'clock, Dr. Closs in the chair, religious services by M. L. Wood.

Journal of the first day read and approved.

Several additional members appeared and took their seats.

Rev. J. J. Lafferty, of the Virginia Conference, and Dr. Wiley, Agent of the American Bible Society, were introduced to the Conference.

O. W. Carr was elected Assistant Secretary; J. W. Mauney and J. T. Bagwell, Secretaries of Statistics; V. A. Sharpe and J. T. Harris of Finance.

A communication from the official board of Edenton Street Church, Raleigh, was received, read and referred to the following committee: Dr. Wilson, Dr. Craven, H. T. Hudson, Dr. Jones and J. E. Mann.

Reports from Trinity College and from Greensboro Female College were read and referred to the Committee on Education.

R. W. Thomas was elected a trustee of Trinity, and Dr. Burkhead, W. S. Black, E. A. Yates, J. E. Mann and F. C. Robbins were elected trustees of Greensboro Female College.

Conference took a recess for Thanksgiving Services.

The Bishop preached from Psalm III, 1-5.

After the religious services, the Bishop in the chair, Question 1st was again taken up.

James T. Lyon, of Granville circuit, and Franklin A. Bishop, of Topsail, were received on trial.

Rev. Dr. Smith, pastor of the Presbyterian Church in Greensboro, was introduced.

Conference adjourned with the benediction by B. Craven.

THIRD DAY, Friday, Dec. 1.

Conference met at 9½ o'clock, the Bishop in the chair, religious services by P. J. Caraway.

Journal of the second day read and approved.

The credentials of L. C. White, of Double Shoals, and T. M. Jordan, of South Charlotte, were surrendered to the Conference.

W. D. Taylor, from the Methodist Episcopal Church, and J. H. Tart, from the Baptist Church, were recognized as elders in the Methodist Episcopal Church, South.

Allen Jay, Isham Cox and David Tatum, fraternal messengers from the Friends, were introduced and cordially received.

On motion of B. Craven it was resolved, that we gladly receive fraternal messengers from the Friends, and fully reciprocate their kind expressions of Christian regard; and that two fraternal messengers be appointed to attend their next Yearly Meeting.

Dr. McFerrin, Missionary Secretary, was introduced.

Question 2nd was taken up.

J. M. Rhodes, B. R. Hall and N. G. Whittington passed, and were continued on trial. J. B. Carpenter failed to be examined and was continued in the first year.

Question 4th was taken up.

N. M. Journey, J. F. Craven, W. S. Roane, L. L. Nash, J. W. Randle, J. R. Scroggs, C. A. Gault, M. W. Boyles, J. M. Lumley and N. S. Norton passed, were received into full con-

nection and elected to deacon's orders, except N. S. Norton who was continued on trial.

The Bishop announced J. W. Shackford transferred to the Virginia Conference.

Committee on Fraternal Relations: Dr. Wilson, Dr. Craven, J. A. Cuninggim, M. L. Wood, Wm. Closs, J. W. Hays, W. M. Parker.

Rev. D. A. Long, fraternal messenger from the Christian Church, was introduced.

D. P. Goode was discontinued at his own request.

A communication from Davenport Female College was read and referred to the Committee on Education.

The following were elected trustees of Davenport Female College: Rev. J. S. Ervin, James B. Connelly, William H. Crawford, Rev. H. T. Hudson, Rev. G. W. Ivy.

Adjourned with the benediction by Dr. Closs.

FOURTH DAY, Saturday, Dec. 2.

Conference met at 9½ o'clock, the Bishop in the chair; religious services by J. E. Mann.

Journal of third day read and approved.

Question 10th was taken up.

John J. Sutliff, W. F. Needham, John T. Littlejohn, Carter Bennett, Frederick R. Kayler and Owen Spell were elected deacons.

Question 14th was taken up.

W. S. Creasy, William H. Womac, F. B. Andrews, J. W. Heptinstall and John H. Jenkins were elected elders.

The credentials of M. C. Heptinstall were recognized according to discipline.

P. L. Herman was appointed to take subscriptions for the Southern Quarterly Review.

On motion of Dr. Bobbitt, the Bishop was requested to furnish his Thanksgiving Sermon for publication.

J. E. Deshazo and W. W. Spain of the Virginia Conference were introduced.

On motion of D. R. Bruton, B. Craven and J. B. Bobbitt were appointed a committee to publish the minutes.

The report of the Committee on Books and Periodicals was read and adopted as follows:

REPORT ON BOOKS AND PERIODICALS.

It is hardly necessary to remind the Conference of the vast importance of circulating sound literature among our people. Piety and intelligence constitute the strength and fruitfulness of a denomination. And we believe that the wide diffusion of our books and periodicals is one of the most powerful agencies in building up these two pillars of a denomination. To keep abreast with this enlightened age, we must use all the resources within our power for the moral development and mental culture of our people. We have standard books in great abundance at our Publishing House, whose circulation would enlighten the people and help to carry on our publishing interest. We have periodicals up to the demands of the times that ought to be scattered over the country. The labor required in circulating this religious literature is not at all burdensome to the Preachers, but rather puts in their hands potent instrumentalities to spread their own legitimate work. We believe that a new era of denominational success would dawn upon us if all of our Ministerial strength was united and exerted in spreading abroad our literature.

Your committee take great pleasure in recommending all of our standard books sold by our Publishing House at Nashville; and especially do we commend the book of Sermons by Bishop Marvin; the book known as "Our Children," by Dr. Haygood, recently published. These are books of rare merit, very timely in their well matured themes and should be put in every family of our connection.

The RALEIGH CHRISTIAN ADVOCATE, the organ of the North Carolina Conference, edited by Rev. J. B. Bobbitt, D.D., and R. T. Gray, Esq., is indispensable to the progress and success of North Carolina Methodism. The ADVOCATE is large in size, beautiful in typography, sound in its financial condition, thoroughly Methodist in its sentiment and doctrine, keeping abreast with the religious journals of the times, and merits by reason of its excellent editorial and select matter the widest circulation that our united energies can give it. Therefore, be it

Resolved, First, that we recommend it most heartily to the patronage of all our people.

Second, That we request the Bishop to reappoint Rev. J. B. Bobbitt D.D., editor.

The NASHVILLE CHRISTIAN ADVOCATE, edited by Rev. Dr. Summers, is the central organ of Southern Methodism. It abounds in general religious intelligence; is a sound and able expounder and defender of our Church polity, our peculiar theology and the time-honored usages of our denomination; besides all this it contains much excellent relig-

ious instruction on miscellaneous subjects. We therefore recommend this paper to the favor of our people ; and also the Sunday School publications, edited by Rev. Dr. Cunningham. We trust that the valuable SUNDAY SCHOOL MAGAZINE, VISITOR, and lesson papers will be used by all of our Sunday Schools. H. T. HUDSON, CHAIRMAN.

On motion of C. M. Pepper, the following were appointed a Committee on Temperance: B. Craven, C. M. Pepper, L. Shell, A. B. Thompson, R. L. Abernathy.

Centennial Addresses were then delivered by Rev. W. S. Black and F. C. Robbins.

The Committee on Education submitted Report No. 1, which was read and laid on the table for the present.

On motion of Dr. Wilson, the thanks of the Conference were tendered to Messrs. Black and Robbins for their very excellent addresses ; and they were requested to furnish them for publication.

Question 20th was taken up, and the Elders on the Raleigh, Hillsboro, Greensboro, Salisbury, Shelby and Charlotte Districts passed the examination of character.

The Bishop announced Fraternal Messengers as follows : To the Yearly Meeting of Friends, Dr. Wilson and C. C. Dodson. To the Christian Church, H. H. Gibbons and T. J. Gattis.

On motion of J. P. Moore, the Bishop was authorized to draw on the Treasurer of the Conference Trustees, in favor of the Chairman of the Joint Board of Finance for \$512.29.

The Conference then adjourned with the benediction.

FIFTH DAY, Monday, Dec. 4.

Conference met at 9½ o'clock, the Bishop in the chair ; religious services by J. R. Brooks.

Journal of the fourth day read and approved.

The following resolution was adopted :

Resolved, That Rev. H. T. Hudson be requested to furnish for publication in the Raleigh CHRISTIAN ADVOCATE, a copy of the sermon delivered by him to the under-graduates on last Thursday night.

The Bishop reported the ordinations on Sunday.

Question 20th was again taken up and all the remaining elders passed the examination of character.

Question 18th was called and completed.

Dr. McFerrin addressed the Conference in the interest of the Publishing House.

Salisbury was selected as the place of the next Conference.

Question 7th was taken up.

L. J. Holden, L. E. Stacey, P. F. W. Stamey, W. H. Watkins and T. P. England passed to the fourth year.

The following was adopted :

Whereas, The Centennial Meeting of North Carolina Methodism held in Raleigh, March 21, 1876, passed resolutions instructing L. S. Burkhead, D.D., to publish the addresses delivered on that occasion in book form. And

Whereas, That book is now about ready to be delivered ; and

Whereas, The proceeds arising from the sale of the said book are to be applied in building the Methodist Metropolitan Church in the city of Raleigh : Therefore, be it

Resolved, That the preachers of this Conference pledge themselves to give special attention to the sale and circulation of this centennial book.

W. H. BOBBITT,
W. D. LEE,
JOHN W. LEWIS.

The Committee on Sunday Schools submitted their report. Adopted as follows :

REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

Profoundly impressed with the magnitude of the interest committed to them, your committee have studiously endeavored to give it becoming consideration. It cannot be any longer regarded problematical that it constitutes one of the most important enterprises of the church of God. Upon it, to a very great extent, under the Divine blessing, rest the hope and promise of the church of Christ.

It is almost universally regarded as the pious nursery which is to furnish the church with an intelligent, exemplary and efficient membership. Indeed it is the prolific seed-bed from which are to be taken thousands of tender plants to beautify and adorn the garden of God. It is the opulent mine from which the precious ore is to be collected, refined and coined to enrich the pious treasury of the church of the world's Redeemer. The statistics of every important branch of the Christian Church show that they are mainly made up from the records of such as received first decided religious impressions in the Sabbath School. The high regard in which your committee hold the institution is not confined to themselves or their own communion, but is equalled in estimate by every denomination of Christians in our own vast country as, also, in all Christian lands.

The best minds and hearts of the church are called into requisition in the prosecution of the noble work. The whole church is engaged in laudable endeavors, and her whole strength and resources are laid under tribute to perfect and operate the machinery to greatest advantage. As a consequence a large and unprecedented success has already crowned the efforts put forth. A bright, a brightening, a glorious future awaits the heaven-acknowledged enterprise.

Among the many priceless advantages derived from the institution is early conversion to God. How large a percentage of those who now lay themselves a life-offering upon the altar of God is from classes of our Sabbath Schools. This one fact alone is enough to challenge the profoundest gratitude of the church, and stimulate to best exertion. No doubt, the instructions of God-fearing pious teachers have much to do in bringing those committed to their care to a remembrance of their Creator in the days of their youth, but a potent influence is exerted upon the youthful mind and heart by the excellent Sabbath School literature emanating from the able and pious press of the church, now common in all our schools.

Allow your committee, however, to suggest that too much vigilance cannot be observed in order to exclude all pernicious doctrines from such literature as may be prepared or selected for use in our schools; and, further, that we discountenance all that does not strictly accord with the teachings found in our best standard doctrinal works.

It may be proper, also, to suggest that while we approve and heartily endorse the "International Lessons" furnished for and used in our schools, we do not consider them as adapted to every want of said schools, and, therefore, should not be allowed to substitute and exclude our excellent catechisms.

Your committee would, further, respectfully propose for adoption the following resolutions:

Resolved, That the design of all Sabbath Schools is to bring the children to Christ.

2nd, That while we regard it as the privilege of other communions to make and use such literature in their schools as they may prefer, we would most earnestly counsel our own people to use only such as may be recommended by our church.

3rd, That we do suggest that all our Sabbath Schools be organized into Missionary Societies, that the children under our care be trained to the observance of christian liberality.

4th, That we urge all our Ministers and people to join in a united effort to make our churches comfortable that our schools may be continued through the winter months.

5th, That we heartily endorse and recommend all our Sunday School literature issued from our publishing house at Nashville.

6th, That it is the opinion of this Conference that the International Lessons and our Catechisms ought to be used in every Sunday School, and we earnestly request each pastor to use his influence to introduce them into all the schools under his care.

7th, That each pastor be and is hereby requested to see that Mission Sunday Schools are established in communities at a distance from our churches when practicable.

8th, That the Sunday School ought to embrace not only the children and youth but also all the adults in each congregation.

9th, That when Sunday School exercises come in conflict with attend-

ance of scholars and teachers on Divine service, the Quarterly Conference as a board of managers, should take such steps as may be necessary to correct the evil.

S. V. HOYLE, CHAIRMAN.

The following resolution was offered :

Resolved, That in the opinion of this Conference the SOUTHERN REVIEW, edited by Dr. Bledsoe, being profound and timely in its articles, is worthy of our commendation and patronage.

J. P. MOORE,
W. S. BLACK.

Pending its consideration, the Conference adjourned with the benediction by B. Craven.

SIXTH DAY, Tuesday, Dec. 5.

Conference met at 9½ o'clock, the Bishop in the chair ; religious services by J. W. Floyd.

Journal of the fifth day read and approved.

The following was adopted :

Whereas, Our blessed Lord, in His all-wise providence, during the last year has taken from us to the better home, our beloved brother, John W. Leak, Esq., of Rockingham, former Treasurer of the Board of Missions of this Conference; therefore,

Resolved, That in the death of Brother Leak this Conference sensibly feels its great loss, and the church of Christ mourns at the grave of her sainted dead.

2nd. That whilst we submissively lament the loss we have sustained by the departure of our brother, we at the same time rejoice in his eternal gain, and hail him, white-robed and crowned, upon Zion's hill.

3rd. That we offer our sincere condolence to his bereaved and afflicted family ; and that these resolutions be spread upon our minutes and published in the *Raleigh Christian Advocate*.

E. A. YATES,
J. S. NELSON.

Rev. T. H. Pegram, fraternal messenger from the Methodist Protestant Church, was introduced to the Conference.

On motion of R. O. Burton, it was resolved to send two fraternal messengers to the next session of the Methodist Protestant Church.

Resolved, That the President of the Board of Missions be requested to procure the services of one or more laymen to deliver addresses on the subject of Missions at the next annual meeting of the Missionary Society of the North Carolina Conference.

Adopted on motion of T. A. Boon.

On motion of J. P. Moore, the resolution introduced yesterday in reference to the Quarterly Review, was adopted.

Bishop Bebee, of the Colored Methodist Episcopal Church in America, was introduced, and addressed the Conference with a warm Christian greeting.

He was heartily endorsed by E. A. Yates, Dr. Closs, R. O. Burton and others.

The following was adopted on motion of B. Craven :

Resolved, That we gladly receive Bishop Bebee, and do truly and heartily reciprocate the warm christian greeting he brings to us ; and we shall with pleasure see and hear of the prosperity of the church he represents.

On motion of R. S. Webb, a collection amounting to \$78 was taken up to aid in educating young ministers in the Church represented by Bishop Bebee.

Report on Church Property read and adopted :

REPORT OF COMMITTEE ON CHURCH PROPERTY.

From a careful investigation of the statistics reported during the present session of this Conference your committee rejoices to discover an active and commendable zeal manifested among our people on the subject of Church property. There has been in many localities a decided and marked advancement made during the year now closing in the repairing and building of houses of public worship. Our church has long suffered in many places for want of substantial and comfortable houses in which to preach the gospel ; but we are glad to know that very much is now being done in this direction. And your committee think it safe to state there is an increasing interest manifested throughout our borders as to the absolute demand for better churches. We most heartily approve of the building of a Metropolitan Church at our State capital as a timely and commendable project. It is to be hoped that as a denomination we will keep pace with the increasing demands for tasteful and attractive church buildings. If God directed that His holy Temple at Jerusalem should be built of the best and most enduring material, and commanded that its architectural structure should be imposing and its walls adorned and beautified in the most excellent manner, why may we not, as far as possible, follow the Divine pattern in beauty and attractiveness.

We would not forget to mention the great necessity of parsonages. This is so important a part of church-work that it addresses itself at once to the attention of every station and circuit in the Conference. We urge our people everywhere to provide, at the earliest day possible, a good and comfortable parsonage on every pastoral charge.

The committee deem it an essential part of their duty to call special attention to the necessity of securing and preserving good titles to all our church property. It is not enough to procure a deed and file it away—but see that it is properly recorded according to the law of the

State. We recommend that our preachers and trustees look carefully to this subject of good titles and their lawful registration.

While we are aware that it does not come within the immediate bounds of this report, yet we beg leave to express our profound satisfaction, that by the efficient means of the Joint Commission there has been an amicable and final settlement of the property question between the Methodist Episcopal Church and the Methodist Episcopal Church, South,

Respectfully Submitted.

J. T. HARRIS, CHAIRMAN.

Report of the Joint Board of Finance, read and adopted :

REPORT OF THE JOINT BOARD OF FINANCE.

BISHOP'S SALARY.

Whole amount assessed,	\$1,500.00,	paid \$1,495.00
Raleigh District,	\$170.00	\$175.85
Hillsboro District,	160.00	165.00
Greensboro District,	150.00	142.45
Salisbury District,	120.00	108.60
Shelby District,	130.00	131.85
Charlotte District,	130.00	152.00
Fayetteville District,	160.00	168.50
Wilmington District,	160.00	160.00
Newberne District,	160.00	145.40
Washington District,	160.00	145.35
		<hr/>
		\$1495.00
Paid to J. B. McFerrin,		\$ 90.00
Paid to Bishop Kavanaugh on salary,		1310.00
Paid to " travelling expenses,		30.00
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Total,		\$1430.00
In hand of Treasurer,		65.00

The Board recommend that the Conference raise for next year for Bishop's Salary and travelling expenses, \$1450, and that it be apportioned as follows :

Raleigh District,	\$165	Charlotte District	\$125
Hillsboro, "	155	Fayetteville "	155
Greensboro, "	145	Wilmington "	155
Salisbury "	115	Newberne "	155
Shelby "	125	Washington "	155
			<hr/>
Total,			\$1450

CONFERENCE FUND.

Whole amount assessed,	\$7,000.00	paid, \$4,820.55
Raleigh District	755.00	606.10
Hillsboro District,	743.00	535.20
Greensboro District,	686.00	430.80
Salisbury District,	663.00	253.30
Shelby District,	663.00	375.37
Charlotte District,	686.00	437.00
Fayetteville District,	663.00	455.25
Wilmington District,	663.00	317.35
Newberne District,	663.00	410.53
Washington District,	663.00	476.36
		<hr/>
		\$4,297.26
Amount received from the Conference Trustees,		518.29
Received from W. H. Moore, former Treasurer,		5.00
		<hr/>
Total,		\$4,820.55

DISTRIBUTION.

Mrs. Holmes,	\$120	Mrs. Miller,	80
Mrs. McIntosh and one child,	112	Rev. Dr. Reid's widow and 3	
Mrs. Land and six children,	272	children,	176
Mrs. Speck,	80	Mrs. W. F. Clegg and 7 seven	
Mrs. Gattis,	80	children,	304
Miss Maud Brent,	50	Mrs. W. A. Smith's two	
Rev. W. D. Meacham, wife		children,	64
and two children,	224	Rev. G. E. Wyche, no allowance.	
Mrs. McDaniel,	80	Mrs. Bumpass,	80
Rev. J. W. Floyd,	224	Mrs. Langdon,	80
Mrs. D. B. Nicholson,	80	Mrs. C. Smith,	80
Mrs. Tucker,	40	Mrs. Garrard,	40
Mrs. Robbins and 3 children,	162	Mrs. Parsons, no allowance.	
Rev. S. Dozier,	240	Mrs. St. Claire,	80
Mrs. McPherson,	80	Rev. C. W. King,	75
Rev. H. Gray,	256	Rev. W. W. Albea,	80
Mrs. Tinnin,	50	Rev. W. M. D. Moore and wife,	160
Mrs. D. W. Doub and child,	112	Mrs. James I. Reid, no allowance.	
Mrs. Anderson,	80	Miss Annie Maynard,	50
Charles Barringer,	50	Rev. John Jones,	80
Mrs. Freeman,	80	Rev. R. P. Bibb, wife and 4 chil.	288
Rev. D. C. Johnson, wife and		Rev. J. N. Somers, no allowance.	
five children,	320	Rev. W. S. Holton,	80
Mrs. Purvis,	40	Mrs. Jacob Hill,	58
Rev. B. T. Blake,	80	For Stationery,	1
Rev. A. Norman's child,	50		<hr/>
Mrs. Rich,	40	Total,	\$4,858

Resolved, That the preachers stationed in the city of Raleigh be a committee to look after the Rev. Geo. E. Wyche, and secure his admission into the asylum at Raleigh, if possible, and that they be authorized to borrow \$100 of A. B. Thompson, Treasurer of this Board, for the purpose specified.

The Board recommend that the Conference raise for the next year six thousand dollars, and that it be apportioned as follows :

Raleigh	District,	\$655	Charlotte	District,	\$586
Hillsboro	"	643	Fayetteville	"	563
Greensboro	"	586	Wilmington	"	563
Salisbury	"	563	Newberne	"	563
Shelby	"	563	Washington	"	563

We recommend the adoption of the following resolution :

Resolved, That it is the sense of this Conference that all collections taken up hereafter among our people for the support of any special claimant on the Conference collection, be reported to the Joint Board of Finance, so as to secure equal justice to all in the distribution made by the Board.

Respectfully submitted.

J. A. CUNINGGIM, CHM'N.

The Committee on Education presented their reports No. 2 and No. 3, pending their consideration, Conference adjourned to 3 ½ o'clock. Benediction by E. A. Yates.

AFTERNOON SESSION.

Conference met at 3 ½ o'clock, the Bishop in the chair; religious services by J. P. Simpson.

Journal of morning session read and approved.

Resolutions adopted :

Whereas, We have learned with regret of the severe loss sustained by our Church in Kinston, growing out of a private transaction before the war, which threatens to deprive them of their house of worship; therefore

Resolved, That we heartily sympathize with the church in Kinston in their misfortune, and not only pledge them our earnest individual assistance, but also commend their cause to the generous liberality of our people.

O. W. CARR,
E. A. YATES.

Resolved, That Dr. North be requested to preach a sermon to the undergraduates on Thursday night of the next session of our Conference.

C. A. GAULT,	J. F. CRAVEN,
M. W. BOYLES,	N. M. JOURNEY,
N. S. NORTON,	J. R. SCROGGS,
L. E. STACY,	J. C. SMITH,
J. B. CARPENTER,	P. F. W. STAMEY.

Resolved, That the Conference heartily endorse and commend the motives which prompted the publication of the life and sermons of the late Rev. N. F. Reid, D. D., and warmly recommend the book to the attention and patronage of our people.

J. B. BOBBITT,
P. L. HERMAN.

The Bishop stated the case of a residuary legacy left to the Georgia, Virginia, North Carolina and South Carolina Conferences by a lady of Kentucky.

The action of the Bishop was approved and Rev. J. A. Cunningham appointed to receive whatever may be due this Conference from the Administrator, David Willson, Flemmingsburg, Kentucky.

The reports of the Committee on education were amended and adopted as follows:

REPORT FROM THE COMMITTEE ON EDUCATION.—No. 1.

The Committee on Education has under consideration the various special interests that have been referred to it; but they are of opinion that some general expression of opinion by the Conference, touching the whole matter of education within our bounds, so far as the same may be under our control is at this time desirable; hence the following is recommended to the Conference for adoption:

The great commission: "Go ye into all the word and preach the Gospel to every creature," carries with it the obligation to provide and properly use all auxiliary agencies and means best adapted to the end proposed, and has been so interpreted by the Apostles, the Fathers and the church generally through all ages. Hence any organization or disciplinary rule necessary to the internal or external development of the church, as specially effective in predisposing tendency to orthodox belief and fervent piety, is not less binding than the primary precept itself. Different agencies and means are indicated by geographical, historical and providential conditions; some become obsolete and some require change; some require special emphasis and some less attention; but in every age and among all peoples preaching carries with it a system of subsidiary forces, that largely determine its efficiency and the permanence of its results. In this age and country and in our church as well as in others, education is a potential force in the determinations of life, and an essential means in the whole field of work; outside of the church it is the greatest friend or the bitterest foe; within it is light and life and power, the defence of the creed and the champion of the faith. Hence we affirm:

1. *The church must educate her sons and daughters.* It is not enough to approve and require education, we must practically educate; we must not only inquire what has been done, but must enforce the doing; our necessary connection with civil affairs demands it, our status as a people will be a failure without it; our piety, our church and the Lord Jehovah require it at our hands.

This general declaration involves two items:

First. Our children must be educated, not one sex alone, but both; not only for the ministry and the professions, but for all purposes; we must have the intelligence, discipline and culture of a high order of citizenship. The age of muscle has ended, and that of brain has begun; intellectual fitness as well as moral merit demands recognition everywhere, and no longer can men and women live respectably upon "bread alone." Not only do temporalities require and enforce educational effort; but christian morals and piety demand emancipation from the serfdom of ignorance.

Contracted views and prejudices, inherent in the weak and uninformed, must be removed before the Golden Rule can bind all society together, and the beauty of holiness commend our religion to all men. Discipline and development of mind as well as body, in this era of skilled action and enlarged thought, are necessary to a pious walk and a Godly conversation, and in every way the school can greatly help to plant the church everywhere and make it glorious, "not having spot or wrinkle or any such thing, but holy and without blemish." Material science, real and pretended, sweeping from microscopic animalcula to telescopic nebulae, and over the whole of time from the primal formless void to the present year of grace, is marshalled in compact array with negations running through all the books of God's word, and doubts of all things divine; a great national transcendentalism has taken a large place in the domain of pure thought, and shows itself both in Theology and daily life, in the cognate forms of Theism, Mysticism, Pantheism and Atheism, stigmatising all contrary creeds and opinions as illiterate, fanatical or logically absurd; while Statesmen and economists have detached christian mortality from the qualifications necessary in the discharge of public affairs and have constituted virtue for the citizen as such, without divine grace or a living God. To meet these immense activities and hold the Ark of the Lord sacred in its holy place, the church through all ranks and orders must have intellect equal to the best, knowledge wide as human research has gone, and thorough discipline in every species of mental conflict.

Education is not now, if it ever was, a mere question of privilege; option no more belongs to it than to food and clothing; no man, who can do otherwise, has the right to send forth his children unprepared to meet the issues of life and death; and whoever can and will not educate his own offspring fails in positive duty, inflicts evil upon society, and sins against God. Education is a solemn duty inseparable from the parental relation, an expenditure to be counted in calculating the advisability of marriage, a natural birth-right of children, and those who defeat it must answer both in this world and that to come. This great work must not only be recommended, but required by the church as necessary to the ordinary discharge of christian duty.

Second. The church must not only educate her children, but must do the educating work; her sons and daughters must speak her own dialect and drink from her own sweet fountains. Whatever excellencies other denominations, anti-denomination and the so-called neutral world may have in scholarship, culture and thoroughly furnished Institutions, none of them can in all respects make the men and women we need for the work which the Great Head of the church has committed to our charge. What they can do in all classes and degrees of learning, so can we; what they will do in some things we do not want done; what they cannot do in many particulars, we do successfully. We believe in our Articles of Faith, our general economy, and in our Discipline as a whole; we think they are true and wise, and we desire our children to love them and grow up under their influence. We know that education in its several particulars of substance, mode, quantity and quality, has a predisposing, predominating influence upon soundness of faith and fervor of piety, and that the schools of America to-day determine the church membership, or no-membership, of a vast majority of those who who attend them. Above all things we desire our children to be genuine christians; in our opinion no eclat of literary fame can compensate the loss of the Divine favor. Hence we are not willing to risk any thing upon this vital question. Without disparagement to others, we believe our form of religion best, surest and safest for

us and ours. We desire our children to hear Methodist prayers, preaching and doctrines, to be in the atmosphere of our life and doctrines, and to feel the power of our songs, love-feasts and revivals. At an early age we would set them to work in various church duties, never let them enter those portals of fashion and amusement we believe to be wrong, and kindle in their young hearts a missionary zeal that would last through all life. We repel the intimation that we shall become narrow minded and illiberal. We are missionaries by organization, catholic in creed and tolerant by inclination, and are willing to test and be tested with and by all christians in all matters of christian fraternity and good fellowship. We simply desire to take care of our own to the best of our ability; and we think the command to bring up our children in the nurture and admonition of the Lord, must refer to schools of all grades as well as to home life.

II. If we must do the teaching, determine the scholarship, execute the discipline, and supervise the religious instruction and moral requirements of the students, we must have full control of the Institutions whose students are separated from their homes. In primary schools and others whose pupils remain at their own homes, we have ample direction of religious teaching and culture and may safely unite with our neighbors of all protestant creeds, though even in these schools far less attention is given to the religious status than is imperatively demanded; but when the students are separated from their natural guardians; removed from childhood's church, social restraints and the home altar; distant from the father's authority and mother's sleepless care; thrown largely upon their own resources of restraint and self-direction; and subjected to the caprices, passions and temptations of congregated youth, then their school-home should be under decisive, undivided religious control. Not only should the control be of and from the church; but it should be fully and preponderatingly religious. It is not enough to erect an organization on christian principles, enact a theoretical code of morals without the sustaining power of personal piety, and teach a Theology that is too general and indefinite to belong to any church. The college at least must be emphatically under the control of the religious life, and must have all its energies directed to those modes and forms of culture that are in full accord with the soul's salvation. Since higher institutions began to be, preachers both in number and office, have had eminent position in them, both as curators and professors. Their fitness for such position was inferable from the width and depth of culture demanded by their profession; their intimate acquaintance with the world and the condition of life, public and social, and their unequalled opportunities for extended and accurate observation; and the present commanding influence of education in all the lands of christian civilization is largely due to the prayers, the devoted attention, the liberality and the wise councils of the ministry. Statesmen, jurists, and other eminent citizens in civil life, are valuable and even essential in Boards of Trustees, or in faculties of instruction; but in all cases they should be pious men, practically and truly men of God.

The church has full competence to direct the education of her children; among her preachers and laity are men possessing the highest order of administrative ability, financiers equal to the best of the age, scholars who have comprehended the wisdom of the dead past, and all the systems of profoundest thought without denying the existence of God, and scientists who have trod the dusky halls of bone and shell, indentations and petrifications without discrediting the Books of Moses. We can and must control the education of

our sons and daughters; we need not confide it to others and must not.

III. In order for control in a proper sense, the church must own her institutions for higher learning. She must become a landed proprietor having houses for worship, houses for teaching and the revenue necessary thereunto, and cemeteries for the dead.

As the corporate ownership of churches is necessary to perpetuity of title, to execute the interest of benefactors, to denominational and social harmony; and to the most successful work in the salvation of the people; so must our higher institutions with their endowments and appurtenances belong to the church as a corporation. They must be beyond vicissitude of death or caprice of individuals; safe from the fluctuations and passion of party triumphs or defeats, and firmly protected from the lawless claims and wild license incident to all secular organizations. Thus owned, constituted and protected, industry will consecrate a part of its scanty store to build and equip, piety will contribute fortune to religious uses, and age will gather around our sacred places of learning all needful forces of money, and the early memories of the noblest men and women, and pour aroma upon them from all the mountains of the Lord.

To teach or preach or live to best effect, we must stand upon our own soil and feel the vitality of ownership; we must not be dependent upon others, and thus be forced to submit to what we condemn, and to use our teaching talent to build what our preaching talent must constantly assail. We must have capital invested and teach it to work for God; and as patriotic and religious sentiment has here and there at sundry times and places contributed its hundreds of thousands to build or enrich higher institutions, so in this Conference and from our people will come large gifts to our colleges. Some have already been written in wills and otherwise designated, and multitudes of others will yet come as the church goes onward in glory and power. If we do not own our school property, the schools we may teach or patronize can never be made to represent us in religion, literature or culture; while the state, other denominations, and beliefs antagonistic to vital Godliness, each and all, have influential seats of learning as exponents of their scholarship and taste, and as effective agents to extend and perpetuate their opinions and power. Methodism cannot and must not fail in this most distinctive mark of mental and moral excellence. This is true generally, and especially within the bounds of the North Carolina Conference. Perhaps in no part of the United States, have the reputation and practical results of Literary Institutions, both male and female, been brought to bear more effectively upon patronage, church relations, official positions and social affiliations; and here, as everywhere else, real or supposed superiority will attract the gifted and admirable, and will largely determine with whom and for whom they will work through life. In this generous competition we can afford to hold no second place; we must be in the front and equal to the best. We must own and control colleges whose diplomas shall be letters of credence equal to any, and whose work both in strength and beauty shall be eclipsed by none.

IV. *It is the duty of the church to build, equip and sustain such colleges as are needed within her bounds.*

It is not a question of secondary importance, a luxury to be discontinued in stringent times, a call that may be postponed to a convenient season. It is a sacred, solemn duty resting broadly and clearly upon the whole church; a work which in God's providence is incumbent

upon every member of the household of faith. We have the colleges; Trinity, Greensboro and Davenport are numerically, all we need; but subjectively, they are far from the condition in which they ought to be. They have a great work to do with very inadequate means; they must not fall below the standards of Institutions sustained by the most ample endowments. Our colleges are heavily in debt, not by extravagance but in spite of economy; and not to those who want the interest simply, but to those who want and must have the principal. These debts most seriously embarrass the Institutions in many ways: they cripple their energy, curtail their usefulness, and even threaten them and their responsible friends with disaster. The money due must be repaid, and at no distant day. The whole amount needed is not more than one dollar for each member of the Conference, a sum individually so small as not to be felt in the finances of any one year.

Hard as the times are we are able to pay our college debts. We can place them upon the solid rock independent and self-sustaining. As a great, glorious, growing church we can pay, but we dare not repudiate. The call is pressing, not only upon christian liberality, but upon duty springing from the necessities of God's church. If our colleges die we cannot hold our place and do the work required of us. They must neither languish nor die; but we must contribute largely, liberally and up to all reasonable requirements. To sustain these colleges is a part of our church duty; as we help them zealously with students and money God will increase our means, and give us still greater abundance. Let the whole church rally to our colleges and give them immediate, efficient help.

No. 2.

The condition of our race is such that man's physical organization may be and is largely modified by a certain class of what are called vital functions, upon the integrity and healthful performance of these functions are predicated the future development and perfectness of his whole physical nature—and this physical development must not only precede, in point of time, his mental development, but will largely influence the strength and capacity of his mental faculties. There must, therefore, always be a certain ratio preserved between the development of his physical and mental or intellectual powers. If man would attain the high destiny for which he was created he must have a sound mind in a sound body.

A recognition of the general laws of our nature would, we think, greatly improve our system of education.

It is a matter of serious regret that a truth that so deeply concerns and palpably underlies all our efforts to intellectually, and to this extent, morally elevate our race, should even, at this day, be so little regarded. Instead of occupying the first position in point of importance in our schools and in our families, it is commonly subordinate or entirely ignored. Although it is true that parents ought to train their children with reference to their physical development; and although it is the province of medical science to lay down rules and regulations for so doing (and this it has done), yet, it is deplorable to see the prevailing ignorance that exists in this regard, and it is clear, as we think, that the evils and disaster that prevail will never be corrected, or a remedy reached until hygienic rules are taught and hygienic laws are enforced in all our schools and colleges.

This, of course, will never be done until *these* recognize its primary importance and give it its proper place and position in their course of study. The absence of this physical training and a want of a knowledge of its importance is one reason why so large a proportion of the educated of both sexes at this day are an exhausted, broken down family. The victims of a misguided policy, or the martyrs of a misguided ambition.

Education contemplates the preservation of the man or woman for the future duties, obligations and responsibilities of life; as a pre-requisite for the discharge of these duties. Physical vigor and maturity are just as important and indispensable as mental training and development, and any system of education that fails to recognize this fact must be regarded as defective in a very essential feature.

In giving utterance, therefore, to views and principles that lie at the very foundation of every rational system of education we bespeak for this matter such position and prominence as its importance demands.

All of which is respectfully submitted.

F. L. REID, CHM'N.

No. 3.

Resolved, 1st, That the plan heretofore in use for raising the money necessary to pay the college debts be continued.

2nd, That we request the Bishop to reappoint Rev. A. W. Mangum Professor in the University of North Carolina.

Respectfully submitted.

F. L. REID, CHM'N.

Report of the Committee on the Bible Cause was adopted :

REPORT OF THE COMMITTEE ON THE BIBLE CAUSE.

The Bible is the foundation of our faith, the rule of our practice, and the inspired source of our hopes, as it is the pledge of our pardon and the guarantee of our eternal salvation.

The great importance of disseminating spiritual truth among the various nations, kindreds and tongues of earth is appreciated by all who would improve the moral status of society, and see the fulfilment of the inspired prophecy: "The kingdoms of this world have become the kingdoms of the Lord and His Christ."

In the American Bible Society we recognize an institution whose establishment was from God, and which has been blessed by Him to the enlightenment, pardon, and spiritual edification of millions of the great family of man. Therefore,

Resolved, That the clerical members of this body be requested to present the Chairman of the Bible Cause, as represented by the American Bible Society and auxiliaries, once a year to each of their congregations, take up collections, and report the sum raised to the annual Conference. And,

Whereas, Much expense can be saved in the work of distributing the Holy Scriptures by voluntary effort in connection with the all-pervading facilities of the American Bible Society and its agencies.

Resolved, That we commend to all our people, clerical and lay, earnest diligence in the use of their opportunities for the discovery and supply of

the destitute with the written word of God as a christian duty, and a reasonable service.

Resolved, That the Secretary be requested to publish a copy of these resolutions in the *Raleigh Christian Advocate* at an early day.

Respectfully submitted.

A. A. BOSHAMER, CHM'N.

Conference adjourned to 7 1/2 o'clock.

EVENING SESSION.

Conference met at 7 1/2 o'clock, the Bishop in the chair; religious services by J. H. Wheeler.

Journal of the afternoon read and approved.

Report of the Committee on Fraternal Relations read and adopted.

Whereas, Commissioners from the Methodist Episcopal Church, and from the Methodist Episcopal Church, South, were appointed to arrange a basis upon which might be settled all existing difficulties between the two Churches, and upon which complete fraternal relations might be established; and,

Whereas, the said Commission did meet at Cape May and unanimously agree upon a plan of adjusting all matters in controversy, and for establishing future concord and christian fraternity; therefore

Resolved, That we endorse and commend the articles of agreement adopted and published by the Joint Commission, as an equitable basis for the adjustment of all matters in dispute, a fair and proper recognition of the relations existing between the two churches, and a christian basis of fraternal intercourse.

N. H. D. WILSON, CHM'N
B. CRAVEN,
WM. CLOSS,
J. A. CUNINGGIM,
M. L. WOOD,
JOHN W. HAYES,
WM. M. PARKER.

Question 17th was taken up.

T. C. Moses, J. C. Crisp, Gaston Farrar and I. H. Hill were placed in the supernumerary relation.

The following was adopted:

Resolved, That the Bishop be requested to appoint Rev. J. A. Cuninggim Agent for the ensuing Conference year, and that in working the plan adopted, each Presiding Elder and preacher be requested to co-operate with the Agent by taking the amount assessed to each charge and bring it to the attention of each member of the church, raising all the money possible and reporting to the next Conference the result of his work.

E. A. YATES,
L. L. HENDREN.

The Joint Board of Finance appointed as follows :

Clerical.

L. S. Burkhead,
W. H. Moore,
J. A. Cuninggim,
W. C. Gannon,
G. W. Ivy,
A. D. Betts,
M. V. Sherrill,
J. E. Mann,
R. A. Willis,
B. B. Culbreth.

Lay.

Jno. W. Hays,
Julian S. Carr,
L. C. Haines,
R. R. Crawford,
W. T. Shipp,
T. D. Winchester,
E. J. Lilly,
W. J. Parker,
A. B. Thompson,
Thos. H. Gatlin.

Fraternal Messengers to the Methodist Protestant Conference : P. C. Caraway and W. C. Doub.

On motion of T. A. Boon, resolutions of thanks to the Bishop, Secretaries, citizens of Greensboro, Railroads, Presbyterian and Baptist Churches were passed.

The Journal was read and approved, the appointments announced, and the Conference adjourned *sine die*, with the benediction by the Bishop.

General Minutes.

1. Who are admitted on trial ?

Ans. Wm. Blake Doub, Elisha J. Eudaily, Walter S. Creasy, George W. Hardison, James T. Lyon, Franklin A. Bishop.

J. B. Carpenter, having failed to be examined, was continued in the first year.

2. Who remain on trial ?

Ans. J. M. Rhodes, B. R. Hall, N. G. Whittington.

3. Who are discontinued ?

D. P. Goode, at his own request.

4. Who are admitted in full connexion ?

Ans. N. M. Journey, J. F. Craven, W. S. Roane, J. T. Gibbs, L. L. Nash, J. W. Randle, J. R. Scroggs, C. A. Gault, M. W. Boyles, J. M. Lumley.

5. Who are re-admitted ?

Ans. Thomas L. Hoyle.

6. Who are received by transfer from other Conferences ?

Ans. G. F. Round, from South Carolina Conference.

7. Who are the Deacons of one year ?

Ans. L. J. Holden, P. F. W. Stamey, W. H. Watkins, T. P. England.

8. What traveling preachers are elected deacons ?

Ans. N. M. Journey, J. F. Craven, W. S. Roane, L. L. Nash, J. W. Randle, J. R. Scroggs, C. A. Gault, M. W. Boyles, J. M. Lumley, N. S. Norton.

9. What travelling preachers are ordained deacons ?

Ans. N. M. Journey, J. F. Craven, W. S. Roane, L. L. Nash, J. W. Randle, J. R. Scroggs, C. A. Gault, M. W. Boyles, J. M. Lumley, N. S. Norton

10. What Local preachers are elected deacons ?

Ans. John J. Sutliff, Wm. F. Needham, John F. Littlejohn, Carter Bennett, Frederick R. Tayler, Charles M. Cook, J. W. Heptinstall, John H. Jenkins.

11. What local preachers are ordained deacons ?

Ans. W. F. Needham, Jordan N. Payne, Owen Spell, Charles M. Cook.

12. What traveling preachers are elected elders ?

Ans. Jesse H. Guinn, Thomas A. Coon, W. Capers Norman, R. F. Bumpass, T. W. Smith.

13. What traveling preachers are ordained elders ?

Ans. J. H. Guinn, T. A. Coon, W. C. Norman, R. F. Bumpass, T. W. Smith.

14. What local preachers are elected elders ?

Ans. Walter S. Creasy, Wm. W. Womac, F. B. Andrews.

15. What local preachers are ordained Elders ?

Ans. Walter S. Creasy, Wm. W. Womac, F. B. Andrews.

16. Who are located this year ?

Ans. None.

17. Who are supernumerary ?

Ans. T. C. Moses, J. C. Crisp, Gaston Farrar, I. H. Hill.

18. Who are superannuated ?

Ans. D. C. Johnson, B. T. Blake, John Jones, J. W. Floyd, S. B. Dozier, G. E. Wyche, W. W. Albea, W. D. Meacham, Henry Gray, John N. Somers, W. S. Haltom, R. P. Bibb, C. W. King, E. W. Thompson, W. M. D. Moore.

19. What preachers have died during the past year ?

Ans. None have died.

20. Are all the preachers blameless in their life and official administration ?

Ans. All passed the examination of character.

21. What is the number of local preachers and members in the several circuits, stations and missions of the Conference ?

Ans. Local preachers 236, increase 15 ; white members, 55,816, increase of 2,066 ; colored members 355, decrease 66. Total 56,407.

22. How many infants have been baptized during the year ?

Ans. 2,051, increase 461.

23. How many adults have been baptized during the year ?

Ans. 2,821; increase 316.

24. What is the number of Sunday Schools ?

Ans. 622 ; decrease 2.

25. What is the number of Sunday School teachers ?

Ans. 3,814 ; decrease 21.

26. What is the number of Sunday School scholars ?

Ans. 28,634 ; increase 897.

27. What amount is necessary for the superannuated preachers, and the widows and orphans of preachers ?

Ans. \$6075.

28. What has been collected on the foregoing account, and how has it been applied ?

Ans. Paid the Bishop \$1,430, being the whole sum assessed. Collected for the Conference Fund \$4,858, being 80 per cent on the claims. The money was distributed to the claimants pro rata.

29. What has been contributed for Missions ?

Ans. Foreign missions,	\$3308.86
Domestic Mission,	2,421.88
	<hr/> \$5,730.74

30. Where shall the next session of the Conference be held ?

Ans. At Salisbury, N. C.

31. Where are the preachers stationed ?

Ans. See appointments.

Appointments.

RALEIGH DISTRICT.

N. H. D. Wilson, Presiding Elder.

Raleigh—Edenton Sreet,	L. S. Burkhead.
“ Person Street,	W. C. Norman.
Cary,	W. M. Jordan.
Rolesville,	L. J. Holden.
Smithfield,	R. M. Brown.
{ Tar River,	R. S. Webb.
{ Youngville Mission,	M. J. Hunt.
Louisburg,	F. L. Reid.
Oxford Circuit,	J. T. Gibbs.
Granville,	J. E. Thompson.
Henderson,	J. P. Moore.
Nashville,	T. B. Reeks.
Editor Christian Advocate,	J. B. Bobbitt.

HILLSBORO DISTRICT.

L. L. Hendren, Presiding Elder.

Hillsboro,	J. H. Wheeler.
Durham,	W. H. Call.
Alamance,	R. F. Bumpass.
Chapel Hill and Haw River,	J. J. Renn.
Pittsboro,	W. H. Moore.
Yanceyville,	L. H. Gibbons.
Deep River,	J. F. Craven.
	T. C. Moses, Sup.
Leasburg,	T. J. Gattis.
Person,	H. H. Gibbons.
Orange,	J. B. Martin.
Professor in University of North Carolina,	A. W. Mangum.

GREENSBORO DISTRICT.

M. L. Wood, Presiding Elder.

Greensboro,	S. D. Adams.
North Guilford,	J. W. Lewis.
South Guilford,	J. R. Scroggs.

{ Thomasville and High Point,
 { Trinity,
 Davidson,
 Randolph,
 Eorsythe,
 Winston,
 Stokes,
 Madison,
 Wentworth,
 President Trinity College,
 Agent for Conference Colleges.

P. L. Herman.
 B. Craven.
 C. H. Phillips.
 T. P. England.
 S. H. Helsabeck.
 P. J. Caraway.
 E. J. Eudaily.
 L. E. Stacy.
 V. A. Sharpe.
 B. Craven.
 J. A. Cuninggim.

SALISBURY DISTRICT.

D. R. Bruton, Presiding Elder.

Salisbury,
 Salisbury Circuit,
 Mooresville,
 Statesville,
 Statesville Circuit,
 Mocksville,
 Davie,
 Iredell,
 Alexander,
 Wilkes,
 Yadkinville,
 { Mt. Airy,
 { Sauratown Mission,
 Surry,
 Blue Ridge Mission,

W. C. Gannon.
 R. T. M. Stevenson.
 T. L. Triplett.
 T. A. Coon.
 To be supplied.
 T. A. Boone.
 W. C. Willson.
 Joseph Wheeler.
 H. F. Wiley.
 Edward Howland.
 S. D. Peeler.
 James Willson.
 W. B. Maness.
 W. S. Creasy.
 A. M. Long.

SHELBY DISTRICT.

R. G. Barrett, Presiding Elder.

Shelby,
 Shelby Circuit,
 Cleveland,
 { Rutherfordton,
 { Columbus Mission,
 Marion,
 Upper Broad River Mission,

H. T. Hudson.
 J. W. North.
 J. D. Carpenter.
 G. F. Round.
 J. B. Carpenter.
 C. A. Gault.
 N. G. Whittington.

Morganton,
Morganton Circuit,
Caldwell,

Lenoir Station,
Happy Home,
Newton,
Rock Spring,
South Fork,
Dallas,
Lincolnton,
President Davenport Female College.

Supplied by B. F. Dixon
P. F. W. Stamey.
Lemon Shell,
J. C. Crisp, Sup.
W. M. Roby.
J. S. Ervin.
J. C. Hartsell.
G. W. Ivy.
C. M. Anderson.
J. W. Puet.
J. T. Harris.
W. M. Roby.

CHARLOTTE DISTRICT.

W. H. Bobbitt, Presiding Elder.

Charlotte—Tryon Street,
Calvary Mission,
South Charlotte,
Pineville,
Pleasant Grove,
Monroe Station,
Monroe Circuit,
Concord,
Concord Circuit,
Mt. Pleasant,
{ Albemarle,
{ Stanley,
Ansonville,
Wadesboro,
Wadesboro Circuit,
Lilesville,

A. A. Boshamer.
To be supplied.
Z. Rush.
W. D. Lee.
M. C. Thomas.
O. J. Brent.
M. H. Hoyle.
H. P. Cole.
J. C. Thomas.
A. D. Betts.
T. P. Ricaud.
Miles Foy,
T. H. Edwards.
T. W. Guthrie.
J. H. Guinn.
C. M. Pepper.

FAYETTEVILLE DISTRICT.

J. S. Nelson, Presiding Elder.

Fayetteville,
Cumberland,
{ Robeson,
{ Drowning Creek,
Laurinburg,

L. W. Crawford.
I. W. Avent.
I. T. Wyche.
W. S. Chaffin.
B. C. Phillips.

Rockingham,
Pee Dee,

Uwharrie,
Montgomery,
Carthage,
Jonesboro,

Buckhorn,

J. W. Jenkins.
M. V. Sherrill,
W. B. Doub.
B. R. Hall.
I. F. Keerans.
John Tillett.
S. V. Hoyle.
Gaston Farrar, Sup.
P. Greening.

WILMINGTON DISTRICT.

W. S. Black, Presiding Elder.

Wilmington—Front Street.,
“ Fifth Street,

Topsail,
Kenansville,
Magnolia,
Clinton,
{ Cokesburg,
{ Coharrie Mission

Bladen,
Elizabeth,
Whiteville,
Waccamaw,

Smithville,
Onslow,

J. E. Mann.
J. M. Rhodes.
J. B. Baily.
T. W. Smith.
J. F. Heitman.
J. B. Alford.
M. W. Boyles.
F. A. Bishop.
J. Sandford.
D. May.
J. F. Lyon.
To be supplied by T. J.
Browning.
J. W. Randle.
G. W. Hardison.

NEWBERN DISTRICT.

E. A. Yates, Presiding Elder.

Newbern,
Goldsboro,
Wilson,
Wayne,
Mt. Olive,
Kinston,
Snow Hill,
Neuse,

J. R. Brooks.
J. T. Bagwell.
R. A. Willis.
F. H. Wood.
W. H. Watkins.
C. C. Dodson.
J. P. Simpson.
J. J. Carden.

{ Lenoir,
 { Swift Creek,
 { Craven,
 { Jones,
 Beaufort,
 Carteret,
 Straits,

J. N. Andrews.
 To be supplied.
 D. Culbreth.
 J. Johnson.
 A. R. Raven.
 N. M. Journey.
 N. A. Hooker.

WASHINGTON DISTRICT.

William Closs, Presiding Elder.

Washington and Greenville,
 Warrenton,
 Warren,
 Littleton,
 Halifax,
 Tarboro,
 Edgecombe,
 { Edgecombe Mission,
 { Williamston,
 Plymouth and Jamesville,
 Columbia,
 Bath,
 Matamuskeet,
 Portsmouth and Ocracoke,
 Cape Hatterass,
 Transferred to South Carolina Conference,

B. B. Culbreth.
 T. L. Hoyle.
 J. R. Griffith.
 R. O. Burton.
 J. W. Wheeler.
 W. S. Roane.
 F. D. Swindell.
 To be supplied.
 L. L. Nash.
 S. M. Davis.
 James Mahoney.
 James L. Lumley.
 J. D. Buie, I. H. Hill, sup
 J. C. Smith.
 N. S. Norton.
 Samuel Leard.

H. H. KAVANAUGH, PRESIDENT.

B CRAVEN, *Secretary.*

APPENDIX.

STATISTICS.

RALEIGH DISTRICT.

	L. Preachers.	MEMBERS.		BAPTIZED		SABBATH SCHOOLS.					PARSONAGES.		CHURCHES.	
		White.	Colored.	Infants.	Adults.	Number.	Teachers.	Scholars	Libraries.		Number.	Value.	Number.	Value.
									Vols.	Value.				
Raleigh, Edenton St.,.....	2	610	....	10	12	3	50	425	600	\$225.00	1	\$5000	3	\$15000
Raleigh, Person St.,.....	2	195	....	5	12	1	20	160	300	75.00	1	1500	1	7000
Cary Circuit,.....	2	405	....	7	2	4	20	130	300	50.00	....	....	6	4500
Rolesville Circuit,.....	2	513	1	23	103	7	38	316	523	35.50	1	700	7	4650
Smithfield Circuit,.....	....	415	2	2	14	4	24	165	367	50.00	1	500	7	4000
Tar River Circuit,.....	4	689	8	13	52	5	78	265	530	125.00	1	2000	7	7000
Youngville Circuit,.....	....	109	....	2	9	3	12	140	...	....	....	....	4	1600
Louisburg Station,.....	1	136	....	2	7	2	15	87	50	18.00	1	2500	1	4500
Granville Circuit,.....	4	927	8	16	40	5	40	400	200	25.00	....	....	11	15200
Henderson Circuit,.....	....	556	2	15	32	7	50	252	490	125 00	1	1200	7	7000
Nashville and Rocky Mount,.....	1	161	2	6	13	6	32	265	270	55.00	....	....	10	3000
Toisnot Circuit,.....	1	482	2	...	13	4	15	150	...	....	....	....	7	1160
Total,	19	5198	25	101	309	51	394	2755	3630	\$783.50	7	\$13400	71	\$74610
Increase,.....	4	....	....	48	....	....	....	99	560	....	....	....	....	....
Decrease, .....	....	309	1	....	72	2	28	....	....	263.50	....	500	....	7790

HILLSBORO DISTRICT.

Hillsboro Station,.....	2	305	1	8	25	3	22	250	1150	\$250.00	-----	-----	3	\$ 5500
Durham Station,.....	---	191	-----	3	-----	1	23	150	375	200.00	-----	-----	1	3000
Alamance Circuit,.....	1	510	1	6	10	4	12	107	75	8.00	-----	-----	7	3000
Chapel Hill and Haw River,.....	7	539	7	17	36	8	33	340	-----	-----	-----	-----	5	4700
Pittsboro Circuit,.....	---	603	1	5	22	5	38	137	50	20.00	1	\$ 300	9	4000
Yanceyville Circuit,.....	---	420	1	4	15	4	20	145	350	150.00	1	1500	7	5700
Deep River Circuit,.....	5	525	1	3	35	6	31	265	-----	-----	-----	200	10	3500
Leasburg Circuit,.....	2	536	-----	1	49	3	21	110	325	-----	1	1000	10	8000
Person Circuit,.....	1	469	-----	11	105	4	27	135	175	50.00	1	1000	9	4450
Flat River Circuit,.....	---	789	-----	1	128	10	58	503	300	-----	-----	-----	8	3000
Total,.....	18	4887	12	59	425	48	285	2142	2800	\$678.00	4	\$ 4000	69	\$44850
Increase,.....	4	258	-----	2	213	---	69	167	870	-----	-----	500	2	-----
Decrease,.....	---	---	26	-----	---	1	-----	---	---	72.00	-----	-----	---	725

GREENSBORO DISTRICT.

Greensboro Station,.....	2	296	-----	10	2	2	35	231	620	\$280.00	1	\$ 2000	1*	\$ 7000
North Guilford Circuit,.....	2	541	-----	5	49	8	55	330	265	37.00	-----	-----	10	4000
South Guilford Circuit,.....	1	767	-----	12	104	8	25	375	-----	-----	-----	-----	11	4000
Thomasville and High Point,.....	1	460	-----	9	7	3	30	210	650	200.00	-----	-----	4	4100
Trinity,.....	3	156	-----	5	19	1	18	165	-----	-----	-----	-----	Col'ge	45000
Davidson Circuit,.....	1	777	-----	43	40	7	23	250	400	150.00	1	800	9	7500
Randolph Circuit,.....	1	609	1	29	32	10	45	350	300	30.00	-----	-----	11	4000
Forsythe Circuit,.....	6	730	-----	33	21	7	50	275	395	65.00	-----	-----	12	6000
Winston Station,.....	3	243	11	1	10	1	24	204	260	60.00	-----	-----	1	4000
Stokes Circuit,.....	---	400	8	1	7	5	10	236	75	25.00	-----	-----	6	6800
Madison Circuit,.....	3	360	14	4	12	5	35	370	600	125.00	-----	-----	6	5000
Wentworth Circuit,.....	2	554	4	12	17	4	25	200	200	40.00	-----	-----	6	7000
Total,.....	25	5893	38	164	320	61	375	3196	3765	1012.00	2	\$28000	77	164400
Increase,.....	1	325	-----	61	40	4	35	288	45	92.00	-----	600	2	57675
Decrease,.....	---	---	28	-----	---	---	---	---	---	-----	-----	-----	---	-----

* Greensboro Female College, \$60000.

SALISBURY DISTRICT.

	L. Preachers.	MEMBERS.		BAPTIZED		SABBATH SCHOOLS.					PARSONAGES		CHURCHES.	
		White.	Colored.	Infants.	Adults.	Number.	Teachers.	Scholars.	Libraries.		Number.	Value.	Number.	Value.
									Vols.	Value.				
Salisbury Station,	1	146	2	13	1	1	15	125	200	\$60.00	.....	.....	1	\$ 4000
Salisbury Circuit,	1	496	.....	31	5	7	30	287	225	55.00	.....	.....	8	10000
Moresville "	2	785	.....	106	44	6	20	175	100	25.00	1	\$ 800	8	3500
Statesville Station,	1	152	.....	8	.....	1	10	90	.....	.....	1	1500	1	4000
Statesville Circuit, .....	.....	267	.....	17	.....	3	12	200	.....	.....	.....	.....	4	2000
Mocksville "	2	688	.....	29	15	8	56	402	400	100.00	1	1000	7	5450
Davie "	1	359	.....	4	75	6	35	395	220	30.00	.....	.....	5	800
Iredell "	1	503	.....	18	17	8	52	350	540	150.00	1	750	8	5750
Alexander "	2	575	.....	23	22	5	32	313	.....	.....	1	500	5	3500
Wilkes "	1	353	2	7	16	3	10	100	.....	.....	.....	.....	5	1000
Yadkinville "	7	649	5	2	9	10	49	414	350	58.00	1	750	9	4150
Mt. Airy Station,	1	274	.....	8	50	3	31	124	111	20.00	.....	.....	2	5000
Sauratown Mission,	4	144	.....	3	18	1	4	40	.....	50.00	.....	.....	3	500
Surry Circuit,	5	375	15	6	89	4	17	245	.....	.....	.....	.....	5	3000
Blue Ridge Mission,	1	32	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total,	30	5798	24	275	361	66	373	3260	2146	548.00	6	\$ 5300	71	\$52650
Increase,	2	375	3	14	146	2	29	124	978	397.00	.....	.....	11	4535
Decrease, .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	.....	.....	.....

SHELBY DISTRICT.

Shelby Station.....	2	130	----	6	----	1	10	76	75	\$ 25.00	1	\$2000	1	\$4500
Shelby Circuit.....	4	495	----	13	4	5	33	250	----	----	----	----	6	3000
Double Shoals Circuit.....	3	502	----	16	6	6	43	280	115	15.00	----	150	8	4225
Cherry Mountain Circuit.....	1	333	----	5	11	6	18	200	100	10.00	----	----	7	1500
Rutherfordton ".....	1	581	----	2	2	7	70	400	----	----	1	2000	11	5000
Columbus Mission.....	2	107	----	1	----	3	15	157	----	----	1	300	3	550
Marion Circuit.....	2	316	----	7	----	7	39	220	75	20.00	----	----	8	3000
Upper Broad River Mission.....	1	100	----	2	----	1	6	60	----	----	----	----	3	600
Dysartville Circuit.....	2	389	----	27	36	6	52	260	375	65.00	----	----	8	2000
Morganton ".....	1	594	----	17	10	6	20	210	----	----	1	1000	7	8500
Caldwell ".....	4	815	----	14	9	10	49	370	200	25.00	1	1600	13	4800
Lenoir ".....	4	166	----	4	4	2	15	125	----	----	----	----	1*	2000
Happy Home ".....	5	445	1	12	8	5	16	275	50	25.00	----	----	5	2500
Newton ".....	1	613	----	60	12	9	39	312	200	50.00	1	1200	8	4593
Rock Spring ".....	2	900	5	55	4	6	40	400	1000	50.00	1	1500	6	4000
South Fork ".....	4	638	----	52	3	5	16	180	----	----	1	350	9	4000
Dallas ".....	1	608	----	59	27	7	30	320	150	35.00	----	----	7	5000
Lincolnton ".....	2	425	2	45	25	5	40	200	550	125.00	----	----	6	10000
Total	39	8157	8	397	161	97	551	4295	2890	445.00	8	10100	117	94768
Increase	1	319	----	110	----	----	35	188	40	----	2	3200	10	8623
Decrease	1	----	----	----	15	4	----	----	----	15.00	----	----	----	----

*Davenport Female College \$25,000.

CHARLOTTE DISTRICT.

Charlotte Station.....	1	458	----	25	18	2	40	294	300	\$150.00	1	\$ 4000	2	\$15100
South Charlotte Circuit.....	2	625	5	29	20	5	20	200	200	20.00	1	500	7	3300
Pineville ".....	1	311	----	23	5	2	10	60	110	40.00	----	----	3	4000
Pleasant Grove ".....	1	558	----	90	16	8	63	431	----	----	1	500	6	4500
Monroe Station.....	1	214	1	10	----	1	19	120	75	10.00	----	----	1	5100
Monroe Circuit.....	2	440	----	14	15	7	38	240	----	----	1	800	7	2500

CHARLOTTE DISTRICT—Continued.

	L. Preachers.	MEMBERS.		BAPTIZED		SABBATH SCHOOLS.				PARSONAGES.		CHURCHES.		
		White.	Colored.	Infants.	Adults.	Number.	Teachers.	Scholars.	Libraries.		Number.	Value.	Number.	Value.
									Vols.	Value.				
Concord Station		120	...	9		1	18	122	100	\$25.00	1	\$ 2000	1	\$ 6000
Concord Circuit.....		152	...	17	21	3	19	106	200	50.00	...	...	3	3000
Mt. Pleasant Circuit	1	709	...	77	1	3	30	232	600	60.00	1	800	8	7000
Albemarle "	2	626	4	34	17	9	42	327	260	.....	1	825	7	2850
Stanley "		252	...		8	6	33	280	...	.....	1	400	7	1850
Ansonville "	2	417	6	13	3	6	30	160	207	50.00	1	500	9	4000
Wadesboro Station.....		155	...	2	...	1	10	80	200	50.00	...	...	1	1500
Wadesboro Circuit.....	1	533	1	50	21	6	44	290	400	100.00	1	800	6	4600
Lilesville		303	...	28	8	4	25	160	...	.....	...	...	6	4200
Total	13	5873	17	421	153	64	441	3102	2652	555.00	10	11125	74	69500
Increase		120	4	95	...	...	25	...	342	25.00	...	...	2	...
Decrease					109	...	...	8	...	...	1	725	...	10850

FAYETTEVILLE DISTRICT.

Fayetteville Station	1	329	....	8	18	1	20	175	1527	\$500.00	1	\$ 3500	1	\$ 9000
Cumberland Circuit	1	365	....	34	26	6	48	330	500	150.00		.....	3	3125
Robeson "	7	860	180	30	18	12	50	410	200	25.00	1	1500	16	7250
Laurinburg "	1	415	....	6	9	4	18	225	...	.....		.....	4	7000
Rockingham "	5	525	....	14	5	8	57	336	165	50.00	1	1800	6	7500

FAYETTEVILLE DISTRICT—Continued.

	L. Preachers.	MEMBERS.		BAPTIZED		SABBATH SCHOOLS.					PARSONAGES		CHURCHES.	
		White.	Colored.	Infants.	Adults.	Number.	Teachers.	Scholars.	Libraries.		Number.	Value.	Number.	Value.
									Vols.	Value.				
Pee Dee Circuit.....	2	615	11	23	27	8	35	250	....	.....	1	800	9	6500
Uwharrie ".....	...	660	....	19	10	10	35	300	....	.....	....	....	12	2500
Montgomery Circuit.....	3	517	2	16	27	9	60	363	350	70.00	....	....	12	4400
Carthage ".....	1	744	5	12	35	7	52	300	300	30.00	1	1200	8	4000
Jonesboro ".....	1	558	....	10	20	8	52	380	100	25.00	1	1250	6	3200
Buckhorn ".....	5	546	....	3	39	4	36	186	200	20.00	....	....	6	4000
Total.....	27	6134	198	175	234	77	463	3315	3342	870.00	6	\$10050	83	\$58475
Increase.....	...	250	....	....	....	7	20	381	1332	460.00	1	1800	1	4540
Decrease.....	1	....	20	5	82	...	...	...	...	...	...	...	...	...

WILMINGTON DISTRICT.

Wilmington Front Street.....	...	420	6	16	9	1	30	200	....	.....	1	8000	1	35000
Wilmington Fifth Street.....	2	143	....	10	39	1	13	65	300	60.00	....	....	1	4000
Topsail Circuit.....	2	345	....	31	43	6	15	121	200	50.00	1	1000	6	8000
Kenansville Circuit.....	1	389	1	11	26	4	26	180	100	25.00	1	1000	5	4000
Magnolia ".....	...	398	....	4	36	3	23	178	270	55.00	....	....	6	5000
Clinton ".....	3	471	11	9	14	5	34	280	....	.....	1	1550	6	3800
Cokesbury ".....	2	640	....	2	44	9	50	400	250	50.00	1	1000	6	5000
Bladen ".....	3	400	....	11	6	7	50	275	400	100.00	1	1500	7	4500
Elizabeth ".....	...	406	....	3	2	5	20	150	200	20.00	....	....	6	10000
Whiteville ".....	1	400	....	14	7	6	30	200	60	15.00	....	....	8	8000
Waccamaw ".....	1	56	....	2	....	2	6	55	....	.....	....	....	3	300

WILMINGTON DISTRICT—Continued.

	L. Preachers.	MEMBERS.		BAPTIZED		SABBATH SCHOOLS.				PARSONAGES		CHURCHES.		
		White.	Colored.	Infants.	Adults.	Number.	Teachers.	Scholars.	Libraries.		Number.	Value.	Number.	Value.
									Vols.	Value.				
Smithville Circuit,	2	470	.....	16	18	7	29	230	.....	.....	.....	.....	8	\$ 4000
Onslow " .....	.....	301	.....	15	42	7	20	150	.....	.....	.....	.....	4	3600
Total	17	4839	18	144	286	63	346	2484	1780	375.00	6	14050	66	95200
Increase	1	120	1	2	19	1	.....	.....	.....	170.00	2	2350	1	10300
Decrease .....	.....	.....	.....	.....	.....	.....	58	101	750	.....	.....	.....	.....	.....

NEWBERN DISTRICT

Newbern Station,	2	285	....	24	21	2	27	165	561	\$130 00	1	\$ 2000	1	\$ 8000
Goldsboro "	2	188	....	1	4	1	15	100	300	125.00	1	2500	1	5000
Wilson "	1	260	....	3	...	2	15	100	250	35.00	....	....	3	9500
Wayne Circuit,	2	547	....	14	7	5	25	220	250	25.00	....	....	6	6650
Mt. Olive "	2	424	1	6	10	5	29	248	265	49.00	....	....	5	3077
Kinston Station,	1	103	....	....	8	1	10	55	400	300.00	1	1500	1	6000
Snow Hill Circuit,	3	495	....	12	58	8	41	305	....	....	1	1200	9	5500
Neuse "	3	360	1	34	36	5	32	250	200	50.00	1	500	5	3000
Jones " .....	...	216	2	3	12	2	7	30	...	....	....	....	4	1600
Lenoir " .....	...	381	....	16	8	4	25	171	137	10.00	....	....	6	3650
Swift Creek "	2	240	2	3	70	4	12	120	40	5.00	....	....	2	1000
Craven, "	1	193	....	12	7	4	23	160	....	....	1	450	4	1900
Beaufort "	2	282	....	8	30	1	13	140	350	75.00	....	....	1	3000
Carteret "	1	430	....	6	53	8	43	200	1500	50.00	....	....	5	1200

NEWBERN DISTRICT—Continued.

	L. Preachers.	MEMBERS.		BAPTIZED		SABBATH SCHOOLS.				PARSONAGES.		CHURCHES.		
		White.	Colored.	Infants.	Adults.	Number.	Teachers.	Scholars.	<i>Libraries.</i>		Number.	Value.	Number.	Value.
									Vols.	Value.				
Straits,		140				1	13	30						
Total	22	4544	6	142	324	53	330	2294	4253	\$854.00	6	\$ 8150	53	59077
Increase	3	306	3	35	92			160	477	189.00				12217
Decrease						4	18					150	4	

WASHINGTON DISTRICT.

Washington Station,	2	228		7	1	1	17	116	500	\$100.00			1	\$ 5000
Warrenton "	1	65		3	6	1	12	48	50	25.00			1	2500
Warren Circuit,		674		6	48	4	41	285	300	60.00	1	2000	7	9500
Roanoke "	6	900	3	17	12	4	22	131					11	18500
Tarboro "		246		8	69	2	16	115	400	90.00			4	7600
Williamston "	3	178		6	22	5	12	130	50	20.00			6	6000
Greenville, "	4	337		4	4	2	5	55					6	2000
Plymouth and Jamesville,		143	1	1	5	1	6	40	200	20.00			1	2200
Columbia Circuit,	1	243	1	21	4	5	26	168	175	15.00	1	650	5	2600
Bath "	1	298		27	15	3	13	75	85	5.00			3	1500
Matamuskeet "	2	585		26	61	7	47	328			1	1500	6	7000
Portsmouth and Ocracoke,		136				2	19	100					2	900
Cape Hatteras,	6	460	4	47	1	5	20	200					1	400
Total	26	4493	9	173	248	42	256	1791	1760	\$335.00	3	4150	54	65700
Increase	2	202		99	84				227	102.00		250		250
Decrease			2			5	31	401						

RECAPITULATION.

	L. Preachers.	MEMBERS.		BAPTIZED		SABBATH SCHOOLS.					PARSONAGES		CHURCHES.	
		White.	Colored.	Infants.	Adults.	Number.	Teachers.	Scholars.	Libraries.		Number.	Value.	Number.	Value.
									Vols.	Value.				
Raleigh District,.....	19	5198	25	101	309	51	394	2755	3630	\$783.50	7	\$13400	71	\$74610
Hillsboro ".....	18	4887	12	59	425	48	285	2142	2800	678.00	4	4000	69	44850
Greensboro ".....	25	5893	38	164	320	61	375	3196	3765	1012.00	2	2800	77	164400
Salisbury ".....	30	5798	24	275	361	66	373	3260	2146	548.00	6	5300	71	52650
Shelby ".....	39	8157	8	397	161	97	551	4295	2890	445.00	8	10100	117	94768
Charlotte ".....	13	5873	17	421	153	64	441	3102	2652	555.00	10	11125	74	69500
Fayetteville, ".....	27	6134	198	175	234	77	463	3315	3342	870.00	6	10050	83	58475
Wilmington ".....	17	4839	18	144	286	63	346	2484	1780	375.00	6	14050	66	10300
Newbern ".....	22	4544	6	142	324	53	330	2294	4253	854.00	6	8150	53	59077
Washington ".....	26	4493	9	173	248	42	256	1791	1760	335.00	3	4150	54	65700
Grand Total,.....	236	55816	355	2051	2821	622	3814	28634	29018	5545.50	58	\$84125	735	694330
Total Increase.....	15	2066	.....	461	316	.....	.....	897	3645	217.00	4	8025	28	4175
Total Decrease.....	.....	.....	66	.....	.....	2	21	.....	.....	.....	.....	.....	.....	.....

ASSESSMENT FOR MISSIONS FOR 1877.

HOME MISSIONS,						\$3700.00
Raleigh District,	-	-	-	-		\$378.00
Greensboro District,	-	-	-	-	-	378.00
Salisbury District,	-	-	-	-	-	362.00
Hillsboro District,	-	-	-	-	-	378.00
Washington District,	-	-	-	-	-	378.00
Charlotte District,	-	-	-	-	-	378.00
Fayetteville District,	-	-	-	-	-	362.00
Wilmington District,	-	-	-	-	-	362.00
Newbern District,	-	-	-	-	-	362.00
Shelby District,	-	-	-	-	-	362.00
						<hr/> \$3700.00

FOREIGN MISSIONS,						\$5830.00
Raleigh District,	-	-	-	-		\$590.00
Greensboro District,	-	-	-	-	-	590.00
Salisbury District,	-	-	-	-	-	576.00
Hillsboro District,	-	-	-	-	-	590.00
Washington District,	-	-	-	-	-	590.00
Charlotte District,	-	-	-	-	-	590.00
Fayetteville District,	-	-	-	-	-	576.00
Wilmington District,	-	-	-	-	-	576.00
Newbern District,	-	-	-	-	-	576.00
Shelby District,	-	-	-	-	-	576.00
						<hr/> \$5830.00

FRANK H. WOOD,
Secretary of Board.

FINANCIAL

RALEIGH DIST.	SALARIES						CONFERENCE COLLECTIONS	
	Bishop's.		P. Elders'.		Pastors'.		Ass'd	Paid
	Ass'd.	Paid.	A s'd	Paid	Ass'd	Paid.		
Raleigh, Edenton St	30 75	30 75	\$ 200	200	1550	1550	131	131
" Person St	1 50	1 50	50	50	620	620	10	10
Cary Circuit,	9 30	6 55	60	56	695	654	40	17
Rolesville "	12	12	75	75	700	700	45	35
Smithfield "	12	12	75	40 70	830	434 40	40	40
Tar River "	22	22	150	150	800	800	111	81 10
Louisburg Station,	12	12	75	75	650	652	41	41
Granville Circuit,	30	30	180	134 25	1100	948 75	131	131
Henderson "	30 75	30 75	200	189 25	1000	946 25	131	100
Nashville & R. M.,	10 00	10	75	45	650	335 50	40	12
Youngville Circuit,	1 50	1 50	10	10	250	90	10	8
Toisnot "	7 90	6 80	50	26 35	430	240	25	
Total,	179 70	175 85	\$1200	1071 55	\$9245	7974 90	755 00	596 10
HILLSBORO DIST.								
Hillsboro Station,	10	10	100	93 50	600	561	30	15
Alamance Circuit,	10	10	100	63 28	700	443	30	31 80
Chapel Hill & H. R.	20	20	170	170	900	900	90	92
Pittsboro Circuit,	20	20	150	114 20	900	685 20	106	70 70
Yanceyville "	20	20	155	112 68	900	676 11	100	57
Deep River "	10	10	65	56 45	365	252 15	30	3 25
Leasburg "	20	20	160	160	900	900	106 50	106 50
Person "	20	20	165	165	1000	1000	100	52 75
Durham Station,	25	25	170	160	1000	914 50	102	50
Flat River Circuit,	15	15	165	129	1000	800	50	54 20
Total,	170 00	170 00	\$1400	1224 11	\$3265	7131 96	744 50	533 20
GREENSBORO DIST.								
Greensboro Station,	17 50	23 95	140	140	1200	1200	80	80
North Guilford Cir,	12 50	12 50	100	66	500	335	60	31 68
South Guilford "	12 50	9	100	72 15	500	360 74	60	15 50
Thosville & H. P.,	10 00	10	75	68 05	650	605 95	45	30
Davidson Circuit,	17 50	17 50	130	99	800	612	75	70
Randolph: "	12 50	10	100	82 50	500	410	60	24 75
Forsythe: "	12 50	12 50	100	39	700	300	60	60
Winston Station,	12 50	12 50	100	50	700	700	60	60
Stokes Circuit,	4	4	80	32 25	300	225	44	4
Madison "	12 50	12 50	105	50	545	321	0	14 50
Wentworth "	12 50	8	100	75	700	525	60	15
Trinity College,	10	10	40	35	100	75	20	20
Total,	146 50	142 70	\$1170	808 95	\$7195	5669 69	624 00	425 43
SALISBURY DIST.								
Salisbury Station,	10 00	10 00	100	90 00	900	820	42	41
Salisbury Circuit,	10 00	10 00	90	79 00	710	477	35	10 30

EXHIBIT.

MISSIONS.				Poor.	Sunday Schools	Bible.	Education.	Building, and Repair'g Ch'chs & Parsonages.	Incidentals.
Foreign.		Domestic.							
Ass'd.	Paid.	Ass'd.	Paid.						
73 00	75 00	54 00	54 00	82 87	187 54	38 00		1210 00	170
4	4	5	5	5	117 05			231	104 20
23	18 40	22	17 60		13				11
27	18 40	26	18		32 50			2188	13 50
27	27	26	26		12		27 85	5	10
58	58	44	22		25			21 20	
27	27	26	26		10				225
50	50	40	40		50		39 50	300	50
73	62 20	54	42		94		142	350	104 65
36 50	12 75	32	12 75		5				10 10
2 50	2 50	5	5		3			800	
20		20			10		6 25	400	5
421 00	354 85	354 00	268 35	87 87	559 09	38 00	215 60	3505 20	703 35
20	10	10	5		49 67			548 19	30 80
20	20	20	5 90		1 50			60	
75	76	50	55	26 71	70		40 10	500	10
50	35 15	40	24 50				50 40	55	
50	30	40	20		10			75	15
10	3	10	3		6				
50	30	40	40		12		30	500	72
50	36	40	20		10 60		59 50	40	25
50	50	50	25	50	145 25		67	15	57 62
50	58 65	45	55	4	23 50			600	
425 00	368 80	345 00	253 40	80 71	318 62		246 90	2393 19	210 42
40	120 17	45	45	5	250 93	45	50	360	238 74
35	22	20	18	10	37			175	
35	11	30	7		15			300	
30	20	25	16		75				75 00
35	35	45	45		15				20 00
40	30	30	10		25		50	75	
35	35	30	30		50			175	8
35	35	30	30	2	64 41	7 65	17 75	328 62	68 30
8	8					3 75			
30	6 39	20	6 28		40		36	150	
40	40	30	19 25						
20	15	10	10		38		378		
383 00	377 56	315 00	236 53	17	610 34	56 40	531 75	1563 62	412 04
40	40	20	18	10	50		20	115	125
40	20	25	19 35		14		37 50		

FINANCIAL

SALISBURY D.—Con	SALARIES.						CONFERENCE COLLECTIONS	
	Bishop's.		P. Elders'.		Pastors'.		Ass'd.	Paid
	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.		
Mooresville, "	10 00	10	112 00	81 00	608 00	469	67	4
Statesville Station,	8	8	50	40	550	450	27	8
Statesville Circuit,	4	4	50	31	300	181 13		4
Mocksville "	10	10	90	91 40	950	850	35	35
Iredell "	12	12	112	93 32	963	802 44	66	44 60
Alexander "	8	8	96	69 35	500	384 45	23	8 25
Wilkes "	5	1 05	50	33 43	350	234 10	15	1
Yadkinville "	10	10	100	75	650	500	40	20
Mount Airy Station,	10	10	90	90	410	429 50	25	25
Surry Circuit,	5	5	50	45	250	225 00	10	14 20
Sauratown Mission,	2	2	10	7	70	49	3	3
Blue Ridge "	3	50	10			6 90	2	
Davie Circuit,	8	8	85	85	600	600	35	35 00
Total,	115 00	108 55	989	969 50	7811 00	6478 52	425	253 35
SHELBY DIST.								
Shelby,	6	6	40	40	700	700	30	20 25
Shelby Circuit,	9	9	70	52 25	800	571 15	42	31 25
Double Shoals,	8	8	65	29 07	600	258 40	35	15
Cherry Mountain,	4	4	30	21 40	250	178 60	18	4 75
Rutherfordton,	12	12	100	59 54	700	380 93	57	15 05
Columbus Mission,	2	2	20		150	74 45	5	5
Marion,	7	1 60	65	30 25	500	246 22	20	5 22
Up.Broad River Mis.	1	1			130	130	2	1
Morganton,	10	10	80	56	635	446	48	35
Lenoir Station,	5	5	40	23	350	194 70	27	11
Happy Home,	9	9	70	57	500	428	42	18
Newton,	11	11	32	52 42	750	484 53	51	25 50
Rock Spring,	10	10	75	75	525	525	65	30
South Fork,	10	10	80	66 50	650	521 75	48	30 20
Dallas,	7	7	65	68	450	500	40	40
Lincolnton,	11	11	85	80	750	700	51	36 60
Dysartville Circuit,	5	5	40	28 85	300	230	25	3
Caldwell "	10	10	80	68 23	650	517 77	48	48
Total,	137 00	132 60	1087	807 51	9390 00	7083 51	654	374 82
CHARLOTTE DIST.								
Charlotte Station,	18	18 00	185	172 62	1500	1400	85	85
South Charlotte,	10	10	80	51	450	240	30	5
Pineville Circuit,	12	12	80	66	700	579 50	50	50
Pleasant Grove Ct.,	10	10	60	60	650	650	35	35
Monroe Station,	12	12	120	105	800	700	60	30
Monroe Circuit,	10	10	60	55 37	600	553 78	35	5
Concord Station,	10	5	65	65	750	700	40	16
Concord Circuit,	5	5	25	25	325	300	15	9
Mt. Pleasant Circuit	15	15	110	85 71	900	700 59	65	51

EXHIBIT.

MISSIONS.				Poor.	Sunday Schools	Bible.	Education.	Building, and Repair'g Ch'chs & Parsonages	Incidentals
Foreign.		Domestic.							
Ass'd.	Paid.	Ass'd.	Paid.						
35 00	35 00	30 00	26 45		10				
20	10	10	8		65		72 50		30 00
	8		8						
40	50	35	35		29		91 25	1000	7
60	63 16	40	42 86		13 65			500	17 50
25	20	25	20						
12 50	5 10	12 50	12 50					115	
35	20	30	18 25					550	10
20	20	15	15	5 00	42 70		78 75		50
15	9 25	10 00	8		10 75		17 50	2000	
		5	5						
35	35	30	30		12				
347 50	335 51	287 50	266 41	15	427		317 50	4280	239 50
15 00	13 50	12 00	11 50		10 00		18	2301	40
25	20	15	15					325	
25	11	21	5 65		5		125	395 90	5
11	11	9	9						
36	28	30	15					515	
3	3				7 76			52 50	3 50
24	10 60	20	3 00		21 25		20	475	6
2	1								
30	20	26	15		50			1200	50
12 50	9 35	15			50				75
26	16 95	22	15		12			400	100
32	32	27	17 25		25 70			785 63	25
42	25	32	20	100	10		20	200	200
30	30	26	15		6			385	
24	24	20	20		26		5	150	10
32	32	27	27	15	25		300	250	75
15	5	12		5	30		22 65	800	
50	40	16	16		20			200	
434 50	332 40	330	204 30	120	298 71		240 65	8435 03	589 50
57 00	57 00	45 00	45 00	60 00	109 08		75	175	350
25	10			5			6	1100	15
26	23	22	22		20 00		66 50	12	
22	22	18	18				71 75	30	
35	20	37	16 92		55		31 20	25	55
25	4 55	20	4		8 75			312	
30	22	21	14		55 92		250	30	67 51
15	9 10	12	7 50		25		5		
35	29 60								

FINANCIAL

CHARLOTTE D.-Con	SALARIES.						CONFERENCE COLLECTIONS	
	Bishop's.		P. Elders'.		Pastors'.		Ass'd.	Paid.
	Ass'd.	Paid.	Ass'd	Paid.	Ass'd	Paid.		
Stanley Circuit,	5 00	5 00	35 00	25 00	300 00	191 00	10 00	5 00
Ansonville "	12	10	80	54	700	480	5	26
Wadesboro Station,	10	10	65	47 09	750	5 7	35	25
Wadesboro Circuit,	10	10	70	54	830	700	40	30
Lilesville "	8	8	65	37	685	350	35	25
Albemarle "	12	12	90	90	700	700	40	40
Total,	159	152	1190	992 79	1064	8828 34	625	437
FAYETTEVILLE DIS.								
Fayetteville Station,	30	30	225	225	1500	1500	100	101 40
Cumberland Circuit,	11	11	75	75	525	309	35	22 15
Robeson "	22	22	165	140	1050	875	75	65
					475	400		
Laurinburg "	12	12	100	100	750	750	50	50
Rockingham "	25	24 50	185	144	1000	790	70	72
Pee Dee "	15	15	150	130	1000	866		50
Uwharrie "	10	10	100	71 85	500	359 25	30	25
Montgomery "	5	5	75	64	299	251 18	15	15
Carthage "	12	10	100	75	700	600	40	24
Jonesboro "	15	15	100	78 80	600	472 90	50	16 50
Buckhorn "	15	12	100	65	700	472 60	22	14 20
Total,	172	166 50	1375	1168 65	9099	7245 93	497	455 25
WILMINGTON DIST.								
Wilmington Front S	25	25	250	250	2000	2000	100	102
" Fifth St.	9	9	100	100	400	400	28	28
Topsail Circuit,	13	13	125	76	500	356	52	25 75
Keenansville Circuit	14	14	150	100	750	500	63	40
Magnolia "	12	12	125	86 15	400	266		3 20
Clinton "	14	14	120	85	725	386	57	21
Cokesberry "	13	13	125	106 73	500	426 92	52	11 38
Bladen "	14	14	135	118	800	710	56	26
Elizabeth "	15	15	150	106	800	500	63	20
Whitesville "	12	12	80	67 45	485	408 94	52	15
Smithville "	12	12	125	84 85	500	339 40	45	8
Onslow "	7	7	65	65	250	250	34	16
Total,	160	160	1550	1245 18	8110	6543 26	602	316 33
NEWBERN DIST.								
Goldsboro Station,	20	16 60	160	155	1100	1055	80	73 40
Wilson "	25	25	150	150	1200	1200	80	20
Wayne Circuit,	15	15	110	80 05	1000	771 15	55	43 50
Mt. Olive "	10	10	80	55 21	720	496 89	40	35 50
Kinston Station,	10	10	100	80	800	800	45	9
Snow Hill Circuit,	15	7 80	90	90	900	900	50	26
Neuse "	10	10	75	75	800	800	35	35

EXHIBIT.

MISSIONS.				Poor.	Sunday Schools	Bible.	Education.	Building, and Repair'g Ch'chs & Parsonages.	Incidentals.
Foreign.		Domestic.							
Ass'd.	Paid.	Ass'd.	Paid.						
20 00	15 00	15 00	12 00					135	
26	15	22	13	8 10	24 25		22	70 95	19
25	20	20	15	8	15		31 25	250	32 35
24 80	19	20 70	15	5	16		61 90	750	
25	25	18	13		30		73	1250	5
30	30		20	23	11 50		31 25	425	5 50
420 80	324 25	291 70	215 42	109 10	370 55		734 85	4564 95	590 36
100	100	50	50	146 77	68 50		306 95	50	352
15	13 50	25	14 25		27 50		25	925	
55	50	35	30		35	2 90	30 01	200	
40	40	20	20		11 25	50	42 85	1200	
55	55 75	35	34		50		85 50		20
	40		30		20		65 75	1100	
25	15	15	10						
10	17 86	8	16					100	
40	24	15	7		10			300	12
40	20	25	10				20 75	765	
	6 25		10		3 05				7 75
380	382 36	228	231 25	146 77	225 30	52 90	379 81	4040	391 75
66	66	44 40	44 40	107	300		1000	100	350
17	17	21	21	9	70 54			432	76
22	7 50	30	16	12			327	66	
40	20	30 40	18		32		25 25	70	150
	6 15			13 25	96 40		185	578	48 25
34	16 25	30 80	14 75					50	
33	11	28	13					50	
33	18	23 80	14	6	15		95 50		
40	15	36	13		15		45 25	400	
33	17 50	26	10		16		20	200	8
30	7 50	20	6 65	9 50	15			140	25
20	9 50	18	8 50		6			27 50	7
368	211 40	314 40	179 30	156 75	265 94		1698	2113 50	664 25
55	38 50	45	31 50	28 75	60	9	56 40	1010	112
50	20	40	14		16			2962	187
35	27 50	30	23 35		10				500
25	13 30	25	12 35	3	25 50			167	97 25
30	8 30	30	10 45	10	40		10	884	100
30	15 60	30	15 60	5	40		5	150	40
20	20	20	20	25	35 50	50 75	100	300	20

FINANCIAL

NEWBERN D.—Con	SALARIES.						CONFERENCE COLLECTIONS	
	Bishop's.		P. Elders'.		Pastors'.		Ass'd.	Paid
	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.		
Swift Creek Mission								
Jones Circuit,	5 00	5 00	40 00	33 00	400 00	330 15	35	15 60
Lenoir "	10	10	80	60	800	601	40	35 10
Newbern Station,	20	20	150	150	1000	1000	75	64 31
Craven Circuit,	5	5	30	30	400	295	25	8 02
Beaufort Station,	10	6	40	34 79	800	702 25	40	36 10
Carteret,	5	5	90	60	458	386	45	10
Straits,								
Total	160	145 40	1195	1053 05	103 78	9337 44	645	411 53
WASHINGTON DIST								
Washington Station,	16	10 25	150	103 06	850	584 07	68	40 50
Greenville	10	7	100	67 79	500	338 99	40	8 90
Warrenton Station,	12	1 2	100	100	600	600	50	34 86
Warren Circuit,	20	17 25	200	180	1000	916	80	78 50
Roanoke "	25	25 85	250	132 75	1250	663 84	100	87 75
Tarboro "	20	20	200	163	1000	818	82	82
Williamston "	10	10	100	89 21	485	446 04	40	37 50
Plymouth & J'ville	10	10	100	63 68	500	319 40	40	21 25
Bath Circuit,	10	10					25	7 10
Mattamuskeet,	16	16	200	176 27	800	705	64	64
Portsmouth & Oc'ke					100	91 60		
Cape Hatteras,					140	120		
Columbia Circuit,	12	7 00	100	57 40	600	344 22	48	24
Total,	161	149 35	1500	1133 16	7825	5932 16	637	486 36

EXHIBIT.

MISSIONS.				Poor.	Sunday Schools	Bible.	Education.	Building, and Repair'g Ch'chs & Parsonages.	Incidentals.
Foreign.		Domestic.							
Ass'd.	Paid.	Ass'd	Paid.						
20 00	8 60	15 00	7 00						
20	16	20	14		10 66			250	16 00
50	50	40	40	42 05	55 49		80		254 26
10	5 58	7	4	2 21	10		5	850	
25	25	20	20	52 39	36			191 50	64 43
30	10	16	3		13				
400	258 38	338	215 25	168 40	358 10	59 75	256 40	7564 50	1390 94
43	30	36	25	46 84	42 46		35	481 45	40
26	5	23	4						
32	32	25	25	2 14	42 28		128 75	100	61 26
52	33 70	45	30 35		18		161 32	50	
80	18 72	45	18 73				28 50	487 72	
52	55 76	47	52 60	5	86 50		112 50		135
26	21	23	17 30		21 34		32		20
20	13 20	23	15		5		70	30	35
15	7	13	7				37		
42	42	35	35	18 75	27 85		287 33	350	90
32	17	25	12	8 14 50	4 10		75	682	
420	275 38	340	241 98	95 23	257 43		937 40	2082 17	381 26

